



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Keith D. Hirschmann, candidate for the office of ALDERMAN 12
 or I, Keith D. Hirschmann, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3,125.00

Total of Expenditures Itemized in this Report: \$ 2,777.24

I, Keith D. Hirschmann, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Keith D. Hirschmann
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/6/2013

Signed: [Signature]
 Justice of the Peace
 JOANN E. FERRUOLO, Notary Public
 My Commission Expires October 7, 2014

Date: 9/6/13



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9 - 7 - 2013 10 days before Primary

Full Name of Contributor	Address	Date Received	Amount
Keith Hirschmann	296 Dunbarton Road Manch	7-8-2013	\$ 1,000.00
Raymond Hebert	32 A STREET Manch	7-15-2013	\$ 200.00
ERIKA SULLIVAN	65 Dunbarton Road Manch	7-15-2013	\$ 250.00
Geoffrey Davis	720 EAST INDUSTRIAL DR Manch	7-15-2013	\$ 100.00
BARRY LUSSIER	443 STARK LANE Manch	7-15-2013	\$ 100.00
JAMES WADE	169 HIGHVIEW TERRACE Manch	7-15-2013	\$ 300.00
Keith Hirschmann (LOAN)	296 Dunbarton Road Manch	8-1-2013	\$ 750.00
J. C. Laroche	660 MAST ROAD Manch	8-5-2013	\$ 225.00
Jennifer Hirschmann	441 BARTLET ST Manch	8-17-2013	\$ 200.00
Total of Receipts Itemized on this page:			\$ 3,125.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Primary Election 9-7-2013 10 days before

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
City Clerks Office	1 City Hall Plaza Manch.	File Fee	* 50.00
Reach Communications LLC	160 Bouchard St. Manch.	Live voter Contact	\$ 750.00
Olympus Strategic Group LLC	225 Coburn St Manch.	Print/consulting	\$ 715.00
Fairpoint communications	PO BOX 11560 Portland ME.	Campaign TEL	\$ 23.10
United States Postal Service	⁹²⁵ Goffe Falls Road Manch.	POSTAGE	\$ 92.00
Staples	190 Quality Drive Hooksett	INK Cartridge	\$ 38.95
Liberty Press	660 Mast Road Manch.	Personalized stationery/envelopes	\$ 225.00
Peary Childrens Foundation	1080 Montsoremy St. Manch	Donation	\$ 50.00
William Infantive	89 Winthrop Lane Manch	Tix: Donation	\$ 50.00
Rubin Hardware	325 Mast Road Manch	Metal STAKES	\$ 37.91
QOL Publications	15 West Hollis St Manch	Print/mail	\$ 329.92
QOL Publications	15 West Hollis St Manch	4 color Print	\$ 135.00
Total of Expenditures Itemized on this page:			\$ 2,496.88



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Primary Election 9-7-2013 10 days before

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Olympus Strategic Group LLC	225 Coburn St. Manch	Consulting Time \$180.00	\$ 180.00
United States Postal Service	995 Goffs Falls Road Manch	POSTAGE	\$ 85.16
STAPLES	190 Quality Drive Hooksett	ENVELOPES	\$ 13.26
Office of City Clerk	1 City Hall Plaza Manch.	DATA purchase	\$ 2.00
Total of Expenditures Itemized on this page:			\$ 280.36