



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ | | |

FOR CANDIDATE FILING:

I, Keith D. Hirschmann, candidate for the office of AUDERMAN WARD 12
or I, Keith D. Hirschmann, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2,845.00

Total of Expenditures Itemized in this Report: \$ 2,275.00

I, Keith D. Hirschmann, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Keith D. Hirschmann
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/4/2019

Signed: Joanne L. Doukeris
Justice of the Peace
Notary Public

Date: 11-4-19

JOANNE L. DOUKERIS
★ JUSTICE OF THE PEACE - NEW HAMPSHIRE ★
My Commission Expires July 27, 2023



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11-5-2019

Full Name of Contributor	Address	Date Received	Amount
Keith D. Hirschmann	296 Dumbarton	7/8/2019	500.00
ERIKA SULLIVAN	65 Dumbarton Road	7/9/2019	250.00
Kevin Hirschmann	53 INK BERRY ROAD New Boston	7/17/2019	250.00
MANCHESTER ASSOCIATION OF POLICE SUPERVISORS	814 ELM STREET suite 516	8/15/2019	250.00
Granite State PA JAIME TIMBAS	1662 ELM street	8/27/2019	500.00
William Infantine	89 Winward Lane	8/29/2019	200.00
1070 Holt Ave LLC	1070 Holt Ave march 03109	10/15/2019	250.00
1050 Holt Ave LLC	1050 Holt Ave march 03109	10/15/2019	250.00
BARRY LUSSIER	315 STARK Lane march 03102	10/19/2019	50.00
1111 ELM ST LLC	1111 ELM street 03101	10/27/2019	200.00
Ray Hebert	93 A street march 03102	10/27/2019	100.00
Lorraine Lewicki	256 South River Road Bedford 03110	10/27/2019	45.00
Total of Receipts Itemized on this page:			\$ 2,845.00

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Keith D. Hirschmann



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/4/2019

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Victoria Sullivan ^{FOR} Mayor	65 Lowell St ^{Manch} 03101	Contribution	7/19/2019	\$ 150.00
City of Manchester	1 City Hall Plaza	Filing Fee	7/8/2019	\$ 50.00
City of Manchester	1 City Hall Plaza	Work List	7/21/2019	\$ 25.00
Home Depot ^{Quality Drive} ^{Hooksett} 03106	Quality Drive Hooksett 03106	Metal Stakes	7/27/2019	\$ 96.00
Hippo Print	195 McGregor Street	Print materials	10/1/2019	\$ 591.00
Spectrum Mailhouse	200 Eddy Road	Billboards	10/1/2019	\$ 622.00
Home Depot	Quality Drive ^{Hooksett} 03106	Sign Metal	10/9/2019	\$ 96.00
Staples INC.	River Road Bedford 03110	Office Materials ^{envelopes}	10/15/2019	\$ 58.00
Lorraine Lemcki	Chamber Event	in kind ticket	10/23/2019	\$ 45.00
Victoria Sullivan ^{FOR} Mayor	65 Lowell St 03101	Contribution	10/31/2019	\$ 200.00
Mark Frechette JR	22 Loring St 03109	Consulting	11/4/2019	\$ 150.00
Lorraine Lemcki	256 South River Road ^{Bedford} 03110	Election Guide	11/4/2019	200.00
Total of Expenditures Itemized on this page:				\$ 2,275.00