



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ | | |

FOR CANDIDATE FILING:

I, Keith D. Hirschmann, candidate for the office of ALDERMAN 12
or I, SAME, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 4,200.00

Total of Expenditures Itemized in this Report: \$ 3,647.02

I, Keith D. Hirschmann, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Keith D. Hirschmann
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/30/2017

Signed: _____
Justice of the Peace
Notary Public



Date: 10-30-17



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10 - 30 - 2017

Kiel D. Hirschman

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
ELIZABETH ANN MOREAU	115 BROOKFIELD DR. 03109	Donation	9-29-17	\$100.00
QOL PRINT	48 WEST HOLLIS ST 03101	Absentee Print	10-2-17	\$140.00
U.S. POSTAL SERVICE	955 GOFFS FALLS RD 03103	POSTCARD STAMPS	10-3-17	\$204.00
STEPHEN MATHIEU	1361 ELM ST. 03101	Donation	10-17-17	\$50.00
KELLY ANN THOMAS	685 FRONT ST. 03102	Donation	10-17-17	\$50.00
FOR A BETTER MANCHESTER PAC	30 BELMONT ST. 03103	CANDIDATE FOOD	10-17-17	\$50.00
MANCHESTER REPUBLICAN COMMITTEE	1361 ELM ST. 03101	SUNNY BREAKFAST	10-17-17	\$50.00
MANCHESTER REPUBLICAN COMMITTEE	1361 ELM ST. 03101	Donation	10-18-17	\$100.00
TALIENT ACTION GROUP	103 FALTON DRIVE 03103	PRINT/MAIL	10-25-17	\$1249.70
QOL PRINT	48 WEST HOLLIS ST 03101	PRINT RUNS #2+3	10-30-17	\$610.00
U.S. POSTAL SERVICE	955 GOFFS FALLS RD 03103	BATCH MAIL	10-30-17	\$813.32
MPD MOUNTED UNIT	405 VALLEY ST. 03103	"VALOR SURGERY"	10-27-17	\$100.00
Total of Expenditures Itemized on this page:				\$3517.02

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KDH



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:

10-30-2017

Kerth D. Dinalman

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Chez Vachon Restaurant	136 Kelly St 03102	Supper's Food	10-7-2017	\$ 80.00
JAMES TRABUCCI JR.	90 GARDEN DR. 03102	CANVASS WORK	10-28-2017	\$ 50.00
Total of Expenditures Itemized on this page:				\$ 130.00

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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10-30-2017

Keith D. Hirschmann

Full Name of Contributor	Address	Date Received	Amount
BURT HYMAN	3 ASPEN LAKE BEDFORD 03110	10-2-2017	\$ 100.00
RICHARD & BARBARA FERDINAND	2727 OCEAN BLVD BOCA RATON FL	10-7-2017	\$ 500.00
RAY HEBERT	700 HARVEY RD 03103	10-9-2017	\$ 250.00
JENNIFER & KEVIN HIRSCHMANN	441 BARTLETT ST. 03102	10-9-2017	\$ 500.00
J. CLAUDE LAROCHE	660 MAST RD. 03102	10-9-2017	\$ 150.00
KEITH D. HIRSCHMANN	296 DUNBARTON RD 03102	10-9-2017	\$ 750.00
NICK PRAPPAS	471 BUNKER HILL AUBURN 03025	10-17-2017	\$ 200.00
ERIKA & TIM SULLIVAN	65 DUNBARTON RD. 03102	10-23-2017	\$ 500.00
FOR A BETTER MANCHESTER PAC	30 BELMONT ST. 03103	10-24-2017	\$ 50.00
RENCH COMMUNICATIONS	8 ROBIN RD. BEDFORD 03110	10-27-2017	\$ 500.00
JOE LEVASSEUR & JIM WAD	169 HIGHVIEW TERR. 03104	10-28-2017	\$ 500.00
740 CHESTNUT ST LLC	740 CHESTNUT ST. 03104	10-28-2017	\$ 200.00
Total of Receipts Itemized on this page:			\$ 4,200.00