



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Keith D. Hirschmann, candidate for the office of ALDERMAN WARD B
 or I, Keith D. Hirschmann, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,100 Total of Expenditures Itemized in this Report: \$ 571.00

I, Keith D. Hirschmann, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Keith D. Hirschmann
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/24/2015

Signed: Kristen M. Bibeau
 Justice of the Peace
 Notary Public

Date: 10/20/15

KRISTEN M. BIBEAU, Notary Public
 My Commission Expires August 14, 2018



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10-25-2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Manchester City Clerk	1 City Hall Plaza Manch.	voter information	9/25/15	\$ 25.00
1/2 off CARD STORE	HANOVER ST. PLAZA MANCH	Senior POSTCARDS	10/1/15	\$ 62.50
ANCO ENGRAVED STAMPS	625 EAST INDUSTRIAL DRIVE	POSTCARD RUBBER STAMP	10/1/15	\$ 73.50
UNITED STATES POSTAL SERVICE	ELM ST. HAMPSHIRE PLAZA	POSTAGE	10/1/15	\$ 7.50
RED ROAD STRATEGIES 212	HERMIT ROAD MANCH 03109	CONSULTING	10/12/15	\$ 200.00
NICK PAPPAS 212	HERMIT ROAD MANCH 03109	DONATION	10/12/15	\$ 50.00
Theas Restaurant	102 ELM ST.	CAMPAIGN FOOD	10/23/15	\$ 125.00
Manchester City Clerk	1 City Hall Plaza Manch.	Absentee Information	10/25/15	\$ 2.50
Total of Expenditures Itemized on this page:				\$ 571.00

