



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Keith D. Hirschmann, candidate for the office of ALDERMAN WARD 12

or I, same, fiscal agent, have contributions or expenditures equal to or exceeding

\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding

\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____

have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,250.00

Total of Expenditures Itemized in this Report: \$ 1240.77

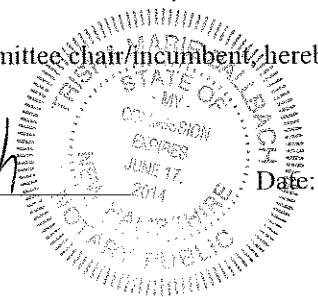
I, Keith D. Hirschmann, candidate/fiscal agent/treasurer/committee chair/incumbent hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Keith D. Hirschmann
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/4/2013

Signed: Justin Ballbach
Justice of the Peace
Notary Public

Date: 11/4/2013





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11-4-2013

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
QOL PRINT	49 Hollis St.	Saturation Piece	10-7-13	\$90.00
Christine Duffley	312 STRAW ROAD	DONATION	10-17-13	\$57.50
Manchester Republican committee	89 WINWARD LAKE	mail expense	10-17-13	\$75.00
city clerk office	1 CITYHALL PLAZA	Absentee List	10-19-13	\$2.00
U.S.P.S	GOLF FALLS ROAD	POSTAGE	10-20-13	\$46.00
QOL PRINT	49 Hollis St.	Directed Piece	10-30-13	\$970.27
Total of Expenditures Itemized on this page:				\$1240.77



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/4/2013

Full Name of Contributor	Address	Date Received	Amount
STEVE MATHIEU	1361 ELM ST MARCH.	10-17-13	\$ 50.00
RAY HEBERT	49 A STREET MARCH	10-17-13	\$ 250.00
KEITH HIRSCHMANN	296 DUNBARTON ROAD	10-17-13	\$ 750.00
BILL HYMAN	4 BOOKSIDE WEST HOOKSETT	10-17-13	\$ 100.00
WILLIAM INFANTINE	89 WEST WIND DR.	10-17-13	\$ 100.00
Total of Receipts Itemized on this page:			\$ 1,250.00