



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing Disclosure Report, ten days preceding election General Election
 Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
 Incumbent's Report for Quarter Ending: Sept. Dec. Mar. June 20____

FOR CANDIDATE FILING:

I, Kathryn Staub, candidate for the office of School board at-large
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Kathryn Staub, incumbent for the office of School Board at-large
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Kathryn Staub
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 4/8/2013

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 4/9/2013
 JOANN E. FERRUOLO, Justice of the Peace
 My Commission Expires February 2, 2016