



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, Kathleen Kelley Arnold, candidate for the office of Bosc - Ward 2  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,000.00      Total of Expenditures Itemized in this Report: \$ 932.51

I, Kathleen Kelley Arnold, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Kathleen Kelley Arnold Date: 10-1-21  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Signed: Cecelia Buckley Date: 10-1-2021  
 Justice of the Peace  
 Notary Public **CECELIA BUCKLEY**  
 ★ JUSTICE OF THE PEACE - NEW HAMPSHIRE ★  
 My Commission Expires September 5, 2023



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: September 14, 2021

| Full Name of Contributor                        | Address                                    | Date Received | Amount            |
|---|--|---------------|-------------------|
| Pierre Pyle                                     | 96 River Front Drive, Manchester, NH       |               | \$100.00          |
| Pauline Kelley                                  | 146 Salmon Street, Manchester, NH          |               | \$100.00          |
| Jacqueline Arnold                               | 1206 Hillside Road, Pasadena, MD           |               | \$100.00          |
| Patrick Arnold, Sr.                             | 7421 Campbell Drive, Severn, MD            |               | \$150.00          |
| Roy Arsenault                                   | 1111 Elm Street, Manchester, New Hampshire |               | \$300.00          |
| Jason Fellman                                   | 7 Penstock Way, Newmarket, New Hampshire   |               | \$150.00          |
| Patrick Arnold                                  | 148 Salmon Street, Manchester, NH          |               | \$100.00          |
|   |  |               | \$0.00            |
|   |  |               | \$0.00            |
|   |  |               | \$0.00            |
|   |  |               | \$0.00            |
|   |  |               | \$0.00            |
| <b>Total of Receipts Itemized on this page:</b> |  |               | <b>\$1,000.00</b> |



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: September 14, 2021

| Paid to or will be Paid to (Full Name)              | Address                             | Nature of Expense  | Date Paid | Amount   |
|---|-------------------------------------|--------------------|-----------|----------|
| Hippo Prints & King Graphics                        | 195 McGregor Street, Manchester, NH | Printing & Mailing | 8/26/2021 | \$692.51 |
| US Postal Service                                   | 1000 Elm Street, Manchester, NH     | Postage            | 9/1/2021  | \$240.00 |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
|   |                                     |                    |           | \$0.00   |
| <b>Total of Expenditures Itemized on this page:</b> |                                     |                    |           | \$932.51 |