



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, KAREN LADD, candidate for the office of ALDERMAN, WARD 6
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 455.00

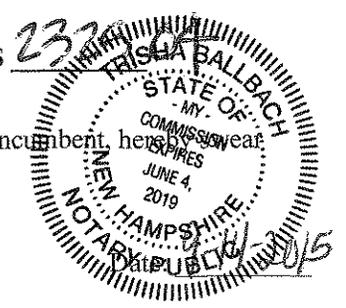
Total of Expenditures Itemized in this Report: \$ 233.00

I, Karen Ladd, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby certify
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/14/15

Signed: [Signature]
 Justice of the Peace
 Notary Public





Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/12/15

Full Name of Contributor	Address	Date Received	Amount
BRENDON BROWNE	3 ESSEX RD BEDFORD, NH 03110	7/31/15	25.00
AMY PHILLIPS	558 BLACK BROOK RD GLOFSTOWN, NH 03045	8/1/15	25.00
JANINE LEVESQUE	30 OAK DRIVE MIDDLEBURY, VT 05753	8/1/15	100.00
WENDY MONNINGER	381 SOUTH WORCESTER ST. NORTON, MA 02706	8/1/15	25.00
LAURA LAVALLEE	383 DENNETT ST PORTSMOUTH, NH 03801	8/3/15	10.00
RACHEL NEVERS	1323 BEDFORD AVE 4B BROOKLYN, NY 11216	8/6/15	100.00
LISETTE LADD	4002 RTE 30 CARNIVAL, VT 05753	8/6/15	250.00
RACHEL HAWKINSON	15 JACKSON ST HILLSBOROUGH, NH 03244	8/7/15	25.00
KATHY GIOVANDO	73 LADYSLIPPER NEWMARKET, NH 03857	8/13/15	25.00
SAM GIARRUSSO	23 GREENBRIAR LANE AMHERST, NH 03031	8/13/15	25.00
MARY MAGNUSSON	10 COTTAGE ST KINGSTON, NH 03848	8/13/15	100.00
LEA ANN JULES	40 FOX GARRISON RD LEE, NH 03861	8/13/15	50.00
Total of Receipts Itemized on this page:			\$ 760.00



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, KAREN LADD, candidate for the office of ALDERMAN, WARD 6
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 455.00

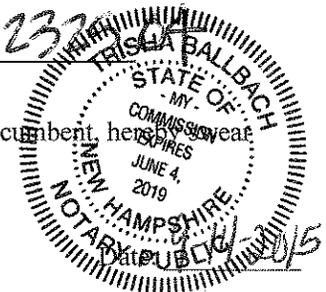
Total of Expenditures Itemized in this Report: \$ 233.00

I, Karen Ladd, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby declare
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/14/15

Signed: [Signature]
 Justice of the Peace
 Notary Public





Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/12/15

Full Name of Contributor	Address	Date Received	Amount
BRENDON BROWNE	3 ESSEX RD BEDFORD, NH 03110	7/31/15	25.00
AMY PHILLIPS	558 BLACK BROOK RD GIFTS TOWN, NH 03045	8/1/15	25.00
JANINE LEVESQUE	30 OAK DRIVE MIDDLEBURY, VT 05753	8/1/15	100.00
WENDY MONNINGER	381 SOUTH WORCESTER ST. NORTON, MA 02706	8/1/15	25.00
LAURA LAVALLEE	383 DENNETT ST PORTSMOUTH, NH 03801	8/3/15	10.00
RACHEL NEVERS	1323 BEDFORD AVE 4B BROOKLYN, NY 11216	8/6/15	100.00
LISETTE LADD	4002 RTE 30 CORNWALL, VT 05753	8/6/15	250.00
RACHEL HAWKINSON	15 JACKSON ST HILLSBOROUGH, NH 03244	8/7/15	25.00
KATHY GIOVANDO	73 LADYSLIPPER NEW MARKET, NH 03857	8/13/15	25.00
SAM GIARRUSSO	23 GREENBRIAR LANE AMHERST, NH 03031	8/13/15	25.00
MARY MAGNUSSON	10 COTTAGE ST KINGSTON, NH 03848	8/13/15	100.00
LEA ANN JILES	60 FOX GARRISON RD LEE, NH 03861	8/13/15	50.00
Total of Receipts Itemized on this page:			\$ 760.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/12/15

Full Name of Contributor	Address	Date Received	Amount
JEFF KANTOROWSKI	339 YE OLDE CANTERBURY RD NORTHWOOD, NH 03261	8/13/15	25.00
ESTHER DICKINSON	18 S. FRUIT ST CONCORD, NH 03301	8/13/15	50.00
JAMES ALLMENDINGER	20 THOMPSON LANE DURHAM, NH 03824	8/13/15	100.00
MICHAEL O'BRIEN	3 ROCKWOOD TERRACE AUBURN, NH 03032	8/13/15	50.00
GEORGE STROUT	6 GARDINERS WLY DERRY, NH 03038	8/13/15	25.00
STEVEN SACKS	109 ORCHARD ST PORTSMOUTH, NH 03801	8/13/15	50.00
PHILIP SHERWOOD	2 SUNSET DR ATKINSON, NH 03811	8/13/15	25.00
JULIAN KESNER	4337 E. 19TH AVE DENVER, CO 80220	8/13/15	100.00
PETER MILLER	66 BAGDAD RD DURHAM, NH 03824	8/17/15	25.00
IRVING RICHARDSON	212 SPRING RD PETERBOROUGH, NH 03458	8/17/15	50.00
EMILY KENNEY	45 HAMPSHIRE HILLS DR BOW, NH 03304	8/19/15	25.00
MARY McDERMOTT	10 COPPLESTONE LANE MANCHESTER, NH 03109	8/19/15	25.00
Total of Receipts Itemized on this page:			\$ 550.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/12/15

Full Name of Contributor	Address	Date Received	Amount
EMILY FAHEY	271 DOVER POINT RD DOVER, NH 03828	8/19/15	50.00
ROBERT KESNER	207 MAPLE ST VERGENNES, VT 05491	8/19/15	25.00
MARY HEATH	76 ISLAND POND RD MANCHESTER, NH 03109	8/20/15	50.00
MICHAEL MACRI	45 MILLSSTONE DR CONCORD, NH 03301	8/20/15	25.00
JOYCE CRAIG	396 N. BEND DR MANCHESTER, NH 03104	8/21/15	100.00
SUZANNE MARTIN	83 GREENSBORO RD HANOVER, NH 03755	8/21/15	50.00
SEAN RUSSELL	84 BROADWAY AVE MANCHESTER, NH 03104	8/24/15	25.00
LIZ HOLLENBACH	7 PLAINS RD JERICHO, VT 05465	8/25/15	50.00
AMY WILSON	41A MILL RD BREATWOOD, NH 03837	8/25/15	25.00
JULIA BILUDEAN	57 WEST RD WHITING, VT 05778	8/25/15	25.00
CAROLYN LEITE	388 CHARLOTTE ST MANCHESTER, NH 03103	8/25/15	50.00
HEATHER CARNEVALE	13 BARTLET ST BEVERLY, MA 01915	8/26/15	25.00
Total of Receipts Itemized on this page:			\$ 500.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/12/15

Full Name of Contributor	Address	Date Received	Amount
SCOTT MCGILVRAY	19 WINTER DR. HOOKSETT, NH 03106	9/1/15	100.00
CHRISTOPHER LONG	20 BOX 28 PLYMOUTH, NH 03264	9/1/15	50.00
JOHN BROWNE	333 WEIRS BLVD #5 LACONIA, NH 03246	9/1/15	25.00
CHRISTOPHER PAPPAS	629 KEARNEY CIRCLE MANCHESTER, NH 03104	9/1/15	100.00
BRIAN SULLIVAN	642 OLDE FARMS RD GRANTHAM, NH 03753	9/2/15	25.00
MICHELLE COUTURE	4 ORCHARD ST RAYMOND, NH 03077	9/2/15	50.00
LORRI HAYES	4 CRANES CROSSING MOUNTVERNON, NH 03057	9/3/15	50.00
BETSI DEVRIES	19 OLD ORCHARD WAY MANCHESTER, NH 03103	9/10/15	50.00
ANNIE ROY-CZYBOWSKI	55 RIVERFRONT DRIVE #205 MANCHESTER, NH 03102	9/24/15	100.00
BONNIE ROBERTY	50 MARSTON ST MANCHESTER, NH 03102	8/5/15	30.00
RICK TROMBLY	66 S MAIN ST. CONTOCCOR MERRIMAN, NH 03229	8/5/15	100.00
OLIVIA ZINK	116 WOODBRIDGE RD FRANKLIN, NH 03235	8/6/15	30.00
Total of Receipts Itemized on this page:			\$ 710.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/12/15

Full Name of Contributor	Address	Date Received	Amount
MAXINE MOSLEY	76 SHERBURNE ST MANCHESTER, NH 03104	8/6/15	50.00
NH EDUCATORS PAC/APPLECORPS	PO BOX 2213 CONCORD, NH 03301	8/13/15	500.00
COURTNEY MADDEN	6 TILDEN CIR QUINCY, MA 02171	8/11/15	50.00
KIM HOUGHTALING	MADBURY, NH	8/12/15	25.00
ALLISON NUTTING	22 FIFIELD ST NASHUA, NH 03060	8/14/15	25.00
EUSSA ECKHARDT	405 W. FARMS RD CANAN, NH 03741	8/19/15	25.00
MPFFA PAC FUND	85 SHEFFIELD RD MANCHESTER, NH 03103	8/22/15	500.00
CATHERINE LEUCHS + ROBERT LEUCHS	95 WELLS ST. MANCHESTER, NH 03104	8/23/15	50.00
SANDRA MILES	31 ASHBROOK DRIVE HAMPTON, NH 03842	8/25/15	100.00
IRON WORKERS LOCAL UNION 7 NH PAC	1071 BROWN AVE MANCHESTER, NH 03103	8/27/15	100.00
LINDA BROWNE	3 ESSEX RD BEDFORD, NH 03110	8/26/15	25.00
SEA PAC / STATE EMPLOYEES UNION - SEU LOCAL 195A	207 N. MAIN ST CONCORD, NH 03301	8/19/15	100.00
Total of Receipts Itemized on this page:			\$ 1550.00



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/12/15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Harland Clarke (through St. Mary's Bank)	5455 LA CANTERA PARKWAY SAN ANTONIO, TX 78256	CHECKS	7/30/15	18.39
ACT BLUE	306 SUMMER ST SOMERVILLE, MA 02144	FEES	8/20/15	.57
AMY PLANTE	20 TRENTON ST. APT 2 PROVIDENCE, RI, 02906	GRAPHIC DESIGN	8/31/15	100.00
ACT BLUE	306 SUMMER ST. SOMERVILLE, MA 02144	FEES	9/3/15	26.86
BRENDON BROWNE	833 WEIRS BLVD, SC LACONIA, NH 03246	POSTAGE - REIMB.	9/4/15	98.00
RON BOUCHARD - RB ASSOCIATES	84 SEBBINS ROAD DR BEDFORD, NH 03110	MAILERS	9/8/15	678.00
MICHELLE ROBBINS - BFB PRINTING	331 HIGH ST. SOMERSWORTH, NH 03878	SIGNS	9/8/15	802.50
POSTMASTER	USPS - 955 GOPPS FALLS	POSTAGE	9/8/15	230.86
POSTMASTER	RD, MANCHESTER	POSTAGE	9/8/15	230.86
BRENDON BROWNE	833 WEIRS BLVD, SC LACONIA, NH 03246	AFL-CIO LABOR BKET. SPONSORSHIP	9/11/15	100.00
ST. MARYS BANK	200 MCGREGOR ST. MANCHESTER, NH 03102	MEMBERSHIP TO OPEN ACCOUNT	7/20/15	5.00
ACT BLUE	306 SUMMER ST. SOMERVILLE, MA 02144	FEES	7/31-9/12/15	34.00

Total of Expenditures Itemized on this page: \$~~2325.04~~