

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, KAREN LADD, candidate for the office of ALDERMAN, WARD 6
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2795.00

Total of Expenditures Itemized in this Report: \$ 4157.42

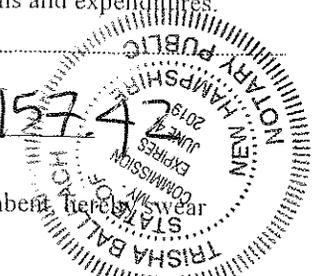
I, KAREN LADD, candidate/fiscal agent/treasurer/committee chair/incumbent
 that the information contained herein is true and correct to the best of my knowledge and belief.

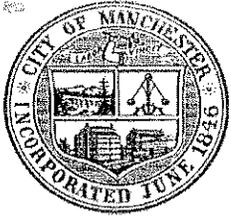
Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/2/15

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 11-2-2015





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: NOVEMBER 1, 2015

Full Name of Contributor	Address	Date Received	Amount
LAURA TANCREDE	491 COHAS AVE MANCHESTER NH 03109	9/29/15	40.00
SHANNON HOGAN	201 JOLIETTE ST MANCHESTER NH 03102	9/29/15	25.00
BERNARD GARRITY	115 LINDA LAKE MANCHESTER NH 03104	10/10/15	40.00
UNACCOUNTED RECEIPTS (CASH)		10/8/15	60.00
IRON WORKERS LOCAL UNION NH PAC	1071 BROWN AVE MANCHESTER NH 03103	10/8/15	100.00
JOYCE CRAIG	374 N. BEVD DR MANCHESTER NH 03104	10/8/15	100.00
MARY McDERMOTT	10 CORBLESSTONE LN MANCHESTER NH 03109	10/8/15	50.00
GARTH CORRIVEAU	75 HOBART ST MANCHESTER NH 03104	10/8/15	50.00
BONNIE DOHERTY	50 MARSTON ST MANCHESTER NH 03102	10/8/15	20.00
ROBERT BACKUS	139 GOBSTOWN RD MANCHESTER NH 03102	10/8/15	25.00
DONNA SOUCY	9 ALEXANDER DR MANCHESTER NH 03109	10/8/15	250.00
PHILIP SHERWOOD	2 SUNSET DR ATKINSON NH 03811	10/8/15	25.00
Total of Receipts Itemized on this page:			\$ 785.00



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Report Period Ending: NOVEMBER 1, 2015

Full Name of Contributor	Address	Date Received	Amount
NEASH PAC	9 SPRING ST. CONCORD, NH 03301	10/25/15	500.00 500.00
KAREN LADD	125 WELLS ST MANCHESTER NH 03104	10/21/15	500.00
RACHEL HAWKINSON	15 JACKSON ST HILLSBOROUGH NH 03244	9/30/15	25.00
JOHN BROWNE	533 WEIRS BLVD C-8 LACONIA NH 03246	10/28/15	40.00
RYAN MAHONEY	27 MANMOUTH RD MANCHESTER NH 03109	10/18/15	50.00
KATIE MAE STEWART	216 PEMBROKE ST PEMBROKE, NH 03275	10/18/15	40.00
THEODORE GROH	102A BLODGET ST MANCHESTER NH 03104	10/8/15	50.00
JAMES AULMENDINGER	20 THOMPSON LANE DURHAM, NH 03824	10/11/15	75.00
AMY WILSON	41A MILLER RD BRENTWOOD, NH 03833	10/21/15	25.00
AULY SNYDER	91 CLINTON ST. #517 CONCORD, NH 03301	10/27/15	5.00
STEVEN SACKS	109 ORCHARD ST PORTSMOUTH, NH 03801	10/27/15	75.00
PETER MILLER	66 BAGDAD RD DURHAM, NH 03824	10/27/15	25.00
Total of Receipts Itemized on this page:			\$ 1410.00

