



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, KAREN LADD, candidate for the office of ALDERMAN WARD 6
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 850.00

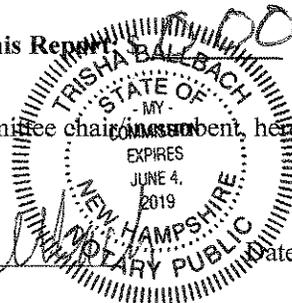
Total of Expenditures Itemized in this Report: \$ 0.00

I, KAREN LADD, candidate/fiscal agent/treasurer/committee chair/_____ incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/25/15

Signed: [Signature]
 Justice of the Peace
 Notary Public
 Date: 9-25-2015





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: SEPTEMBER 24, 2015

Full Name of Contributor	Address	Date Received	Amount
TERIE NORELLI	35 MIDDLE RD PORTSMOUTH, NH 03801	9/13/15	25.00
JAKE SWEENEY	151 CARY RD MECHANICSVILLE, NY 12118	9/14/15	50.00
EVAN CZYZOWSKI	136 FRONT ST. APT 214 EXETER, NH 03833	9/15/15	100.00
LINDA ROLLINS	PO BOX 548 ALLENSTOWN, NH 03275	9/16/15	25.00
RICKY TROMBLY	668 MAIN ST. CONTOCOCK, NH 03229	9/18/15	100.00
MANCHESTER EDUCATION ASSOCIATION - PAC	1750 ELM ST. SUITE 603 MANCHESTER, NH 03104	9/19/15	500.00
KAREN SCANLON	180 DRAKESIDE RD #9 HAMPTON, NH 03842	9/22/15	50.00
Total of Receipts Itemized on this page:			\$ 850.00