



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Joyce Craig chairman of the Joyce Craig for Manchester
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 355

Total of Expenditures Itemized in this Report: \$ 6,241.90

I, Joyce Craig, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Joyce Craig
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 7/27/22

Signed: Lisa M. McCarthy
 Justice of the Peace
 Notary Public

Date: 7/27/22

LISA M. MCCARTHY
 NOTARY PUBLIC
 State of New Hampshire
 My Commission Expires
 June 24, 2025

| Payee | Address | City | State | Zip | Purpose | Date | Amount |
|------------------------------------|------------------------------|---------------|-------|-------|---------------|-----------|-------------------|
| Actblue | 366 Summer St | Somerville | MA | 02144 | Digital | 4/4/2022 | \$17.04 |
| Google | 1600 Amphitgeatre Parkway | Mountain View | CA | 94043 | Digital | 4/4/2022 | \$45.00 |
| Paragon | 2141 E Broadway Rd, Suite 20 | Temple | AZ | 85282 | Digital | 4/4/2022 | \$20.00 |
| USPS | 1000 Elm Street | Manchester | NH | 03105 | PO Box | 4/11/2022 | \$241.00 |
| Vantiv | 900 Chelmsford St. | Lowell | MA | 01851 | Digital | 4/11/2022 | \$32.72 |
| Peter Burling | 20 Lang Road | Cornish | NH | 03745 | Reimbursement | 4/14/2022 | \$5,000.00 |
| WP Engine | 504 Lavaca St #1000 | Austin | TX | 78701 | Digital | 4/27/2022 | \$30.00 |
| Paragon | 2141 E Broadway Rd, Suite 20 | Temple | AZ | 85282 | Digital | 5/2/2022 | \$20.00 |
| St. Nicholas Greek Orthodox Church | 1160 Bridge St | Manchester | NH | 03104 | Sponsorship | 5/3/2022 | \$150.00 |
| Actblue | 366 Summer St | Somerville | MA | 02144 | Digital | 5/4/2022 | \$2.04 |
| Google | 1600 Amphitgeatre Parkway | Mountain View | CA | 94043 | Digital | 5/4/2022 | \$45.00 |
| Vantiv | 900 Chelmsford St. | Lowell | MA | 01851 | Digital | 5/10/2022 | \$7.61 |
| NH Dems Victory Fund | 105 N State Street | Concord | NH | 03301 | Sponsorship | 5/24/2022 | \$250.00 |
| WP Engine | 504 Lavaca St #1000 | Austin | TX | 78701 | Digital | 5/27/2022 | \$30.00 |
| Google | 1600 Amphitgeatre Parkway | Mountain View | CA | 94043 | Digital | 6/1/2022 | \$45.00 |
| Paragon | 2141 E Broadway Rd, Suite 20 | Temple | AZ | 85282 | Digital | 6/2/2022 | \$20.00 |
| Actblue | 366 Summer St | Somerville | MA | 02144 | Digital | 6/3/2022 | \$1.66 |
| Cavanaugh for Executive Council | 368 Tory Road | Manchester | NH | 03104 | Sponsorship | 6/3/2022 | \$250.00 |
| Vantiv | 900 Chelmsford St. | Lowell | MA | 01851 | Digital | 6/9/2022 | \$4.83 |
| WP Engine | 504 Lavaca St #1000 | Austin | TX | 78701 | Digital | 6/27/2022 | \$30.00 |
| | | | | | | | \$6,241.90 |

