



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|---|---|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for <u>4th</u> Quarter Ending: ___ Mar. ___ June ___ Sept. <u>X</u> Dec. 20 <u>18</u> | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Joyce Craig, chairman of the Joyce Craig for Manchester
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,180

Total of Expenditures Itemized in this Report: \$ 1,492.03

I, Joyce Craig, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Joyce Craig
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 4/31/19

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 4/31/19

Ryan P. Mahoney
NOTARY PUBLIC
State of New Hampshire
My Commission Expires 2/11/2020



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 12/31/18

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Please	See Attached			
Total of Expenditures Itemized on this page:				\$

PAGE # _____ OF _____

First Name	Last Name	Address	City	State	Zip	Date	Amount
Tom	Boucher	268 N Amherst Rd.	Bedford	NH	03110	10/4/2018	\$1,000.00
Alexandra	Allen	2A Brentwood Rd.	Exeter	NH	03837	10/9/2018	\$100.00
Chris	Potter	470 Silver St., Apt. 105	Manchester	NH	03103	10/9/2018	\$25.00
Alyssa	Shatford	365 River Rd.	Manchester	NH	03104	10/26/2018	\$10.00
Alyssa	Shatford	365 River Rd.	Manchester	NH	03104	11/26/2018	\$10.00
Candace	Moulton	211 South Elm St.	Manchester	NH	03103	11/27/2018	\$25.00
Alyssa	Shatford	365 River Rd.	Manchester	NH	03104	12/26/2018	\$10.00
							\$1,180.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 12/31/18

Full Name of Contributor	Address	Date Received	Amount
<i>Please</i>	<i>See Attached</i>		
Total of Receipts Itemized on this page:			\$

PAGE # _____ OF _____

Name	Address	Date	Amount	Expense Type
Google	1600 Amphitheatre Parkway, Mountain View, CA, 94043	10/2/2018	\$40.00	Digital
WP Engine	504 Lavaca St #1000, Austin, TX 78701	10/29/2018	\$35.00	Digital
Google	1600 Amphitheatre Parkway, Mountain View, CA, 94043	11/1/2018	\$40.00	Digital
Actblue	366 Summer St, Somerville, MA 02144	11/5/2018	\$17.03	Digital
Manchester City Democrats	91 Alexander Drive, Manchester, NH 03109	11/6/2018	\$500.00	Event Sponsorship
WP Engine	504 Lavaca St #1000, Austin, TX 78701	11/27/2018	\$35.00	Digital
Google	1600 Amphitheatre Parkway, Mountain View, CA, 94043	12/3/2018	\$40.00	Digital
NGP	48 Grove St #202, Somerville, MA 02144	12/18/2018	\$750.00	Digital
WP Engine	504 Lavaca St #1000, Austin, TX 78701	12/27/2018	\$35.00	Digital
			\$1,492.03	