



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. X June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Joyce Craig, chairman of the Joyce Craig For Manchester
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0 Total of Expenditures Itemized in this Report: \$ 745.00

I, Joyce Craig, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Joyce Craig
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 7/31/18

Signed: _____
 Justice of the Peace
 Notary Public

Date: 7/31/18
 Ryan P. Mahoney
 NOTARY PUBLIC
 State of New Hampshire
 My Commission Expires 2/11/2020



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: June 30, 2018

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
New Hampshire Democratic Party	105 N. State St. Concord NH 03301	Dinner Ticket	4/14/18	100.00
St. Nicholas Greek Orthodox Church	1160 Bridge St, Manchester NH 03104	Program Ad	5/11/18	150.00
St. George Greek Orthodox Cathedral	650 Hanover St, Manchester NH 03104	Program Ad	5/31/18	300.00
Assumption Church	111 Island Pond Road, Manchester NH 03109	Program Ad	6/30/18	195.00
Total of Expenditures Itemized on this page:				\$745.00