

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Candidate's Election Filing Disclosure Report, ten days preceding election Political Committee's Election Filing Disclosure Report, ten days following election Primary Election Primary Election FOR CANDIDATE FILING: I,	Chec	ck those categories which apply:		
FOR CANDIDATE FILING: I,		Candidate's Election Filing Disclosure Report, te	en days preceding election General Election	
FOR CANDIDATE FILING: I,		Political Committee's Election Filing Disclosure Report, te	en days following election Primary Election	
I,	X	Incumbent's Report for Quarter Ending: Mar June _X Sept.	Dec. 20	
soo for the reporting period indicated above. FOR COMMITTEE FILING: I,		FOR CANDIDATE FILING:		
\$500 for the reporting period indicated above. FOR COMMITTEE FILING: I,	I,		, candidate for the office of	
FOR COMMITTEE FILING: I,	or I,		, fiscal agent, do not have contributions or expenditures equal to or exceeding	
Committee, or I, , treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above. FOR INCUMBENT FILING: I, Joyce Craig , incumbent for the office of Mayor do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	\$500 for the reporting period indicated above.			
Soon for the reporting period indicated above. FOR INCUMBENT FILING: I, Joyce Craig , incumbent for the office of do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.		FOR COMMITTEE FILING:		
FOR INCUMBENT FILING: I, Joyce Craig , incumbent for the office of do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	I,		chairman of the	
FOR INCUMBENT FILING: I, Joyce Craig , incumbent for the office of Mayor do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	Com	mittee, or I,	_, treasurer, do not have contributions or expenditures equal to or exceeding	
I, Joyce Craig , incumbent for the office of do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	\$500 for the reporting period indicated above.			
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.		FOR INCUMBENT FILING:		
	I,	Joyce Craig	, incumbent for the office of Mayor	
	do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.			
I, Toyce Craig, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear	I,			
that the information contained herein is true and correct to the best of my knowledge and belief.				
Signed:	Signe	ed: And (100) Date: 11/16/20	Signed: Date: 11 16 20	
Candidate or Campaign Chairman/Treasurer LAUREN P. SMITH Justice of the Peace Justice OF THE		Candidate or Campaign Chairman/Treasurer	Justice of the Peace LAUREN P. SMITT LISTICE OF THE PEACE JUSTICE OF THE PEACE JUSTICE OF THE PEACE JUSTICE OF THE PEACE	
Committee Chairman/Treasurer Committee Chairman/Treasurer Incumbent Notary Public Notary Public State of New Hampshire State of New Hampshire My Commission Expires			Notary Public State of New Halling Expires My Commission Expires My Commission 25, 2025	