

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:			
	Candidate's Election Filing Disclosure Report,	, ten days preceding election General Election		
	Political Committee's Election Filing Disclosure Report,	, ten days following election Primary Election		
X	Incumbent's Report for Quarter Ending: Mar June Sept	t. <u>U</u> Dec. 20] 7		
***************************************	FOR CANDIDATE FILING:			
I,		, candidate for the office of		
or I,		, fiscal agent, do not have contributions or expenditures equal to or exceeding	g	
\$500	for the reporting period indicated above.			
	FOR COMMITTEE FILING:			
I,		chairman of the		
Comn		, treasurer, do not have contributions or expenditures equal to or exceeding		
\$500 for the reporting period indicated above.				
	FOR INCUMBENT FILING:		*********	
1,	Joseph Levasseur	, incumbent for the office of Ademan At Large		
do no	do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.			
	Tarallan			
I,	I,			
Signed	ce information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein is true and correct to the best of my knowledge de information contained herein contained herein is true and correct to the best of my knowledge de information contained herein contained	Signed: Multi Manual Date: 1/14/1  Justice of the Peace  Notary Public	8	
	Incumbent			