



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, JIM ROY, candidate for the office of ALDERMAN WARD 4
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2925.00

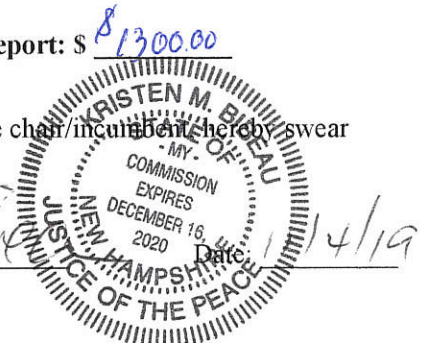
Total of Expenditures Itemized in this Report: \$ 1300.00

I, JIM ROY, candidate fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/30/19

Signed: [Signature]
Justice of the Peace
Notary Public





Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10-30-19

Full Name of Contributor	Address	Date Received	Amount
DAN HEALY	537 UNION ST	10-1-19	100.00
Elm Grove	440 HANOVER	10-1-19	250.00
MIKE REED	265 EDWARD TROY	10-1-19	100.00
BRUCEDEAL INVESTMENT	740 CHESTNUT ST	10-1-19	300.00
MILK MACKENZIE	319 WEST ERNE	10-1-19	100.00
MARK FLANDEN	119 MARY LAND	10-1-19	100.00
EAGLE EXPRESS	26 APPLE HILL	10-1-19	200.00
TED GATSAS	PO BOX 6655	10-1-19	250.00
EATON PARTNERS	175 CANAL	10-1-19	250.00
RICHARD HONAN	CRESTVIEW	10-1-19	100.00
CASH (ANONYMOUS-ESTIMATED FOR RAISEN)		10-1-19	1125.00
Total of Receipts Itemized on this page:			\$ 2925.00

Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10-30-19

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
I HEART		ADVERTISEMENT	10-30-19	1,000.00
FRANK SIGN	591 LINCOLN ST	SIGN	10-3-19	200.00
LORANE LEUCKI		MAIL	10-15-19	100.00
Total of Expenditures Itemized on this page:				\$1300.00

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