



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, JIM ROY, incumbent for the office of ALDEN WARD 4  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2285.00

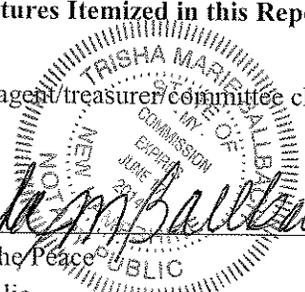
Total of Expenditures Itemized in this Report: \$ 1488.48

I, JAMES R ROY, candidate/fiscal agent/treasurer/committee chair/incumbent hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/7/11

Signed: [Signature] Date: 11-7-2011  
 Justice of the Peace  
 Notary Public



Jim Roy



# Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/28/11

Full Name of Contributor	Address	Date Received	Amount
LOUIS DEMATO	101 CRESTVIEW RD. MANCH.	10-3	200.00
TONY CHEDIA	726 HANOVER ST MANCH	10-3	500.00
BILL CASHIN	151 WINTER ST, MANCH	10-13	200.00
TED GATSAS for MAYOR	20 MARKET ST, MANCH (IN KIND)	10-18	250.85
JEROME DUVALE	653 BELMONT ST MANCH	10-25	100.00
PAUL ALFANO	10 OGDEN DRIVE, Bow, NH	10-25	100.00
BERT GUILMOND	12 LOVENING ST, MANCH, NH	10-25	100.00
JCSO INVESTMENTS LLC	395 KEARNEY CIRCLE MA	10-25	100.00
ROGERS LAY	161 LAUREL ST MANCH	10-25	100.00
MARC MORIN	71 GRANT ST MANCH	10-25	100.00
DANA'S REALTY GROUP	740 CHEST NUT ST MANCH	10-27	100.00
UNITED TITLE + EROW SERVICES LLC	740 CHEST NUT ST MANCH	10-27	50.00
Total of Receipts Itemized on this page:			\$1900.85



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Report Period Ending: 10/28/11

Full Name of Contributor	Address	Date Received	Amount
CASTAGNA CONSULTING GROUP LLC	13 BUCKSKIN LN, N. HAMPTON, NH	10-27	100.00
CRAVEN, SOUVIANT SPENCER, PHD	740 CHESTNUT ST, MANCH	10-27	100.00
DONALD EATON	175 CANAL ST, SUITE 401, MANCH	10-27	100.00
Total of Receipts Itemized on this page:			\$ 300.00



# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11-7-11

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
HOME DEPOT	129 MARCH AVE	Sign Supplies	88.50
FRANK'S SIGNS	591 LINCOLN ST	Signs	600.00
HOME DEPOT	300 QUALITY DRIVE, Hooksett	Sign Supplies	54.70
US POST OFFICE	MANCHESTER, NH	STAMPS	290.00
STAPLES	1525 So Willow Manet, NH	Supplies	49.96
Home Depot	129 MARCH AVE	Sign Supplies	20.93
US POST OFFICE	MANCHESTER, NH	POSTAGE	325.50
STAPLES	1525 So Willow Manet, NH	PRINTING	94.39
CITY OF MANCHESTER, Clerk	ELM ST, 1 City Hall	Fees	14.50
Total of Expenditures Itemized on this page:			\$ 1488.48