

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:	
Candidate's Election Filing Disclosure R	eport, ten days preceding election General Election
Political Committee's Election Filing Disclosure R	eport, ten days following election Primary Election
Incumbent's Report for Quarter Ending: Sept DecMar	June Z021
FOR CANDIDATE FILING:	
I, James O' Connell	, candidate for the office of School Board Af Lange
or I,	, fiscal agent, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.	
FOR COMMITTEE FILING:	
I,	chairman of the
Committee, or I,	, treasurer, do not have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.	
FOR INCUMBENT FILING:	
I. James O' Connell	, incumbent for the office of School Board Al Large
do not have contributions or expenditures equal to or exceeding \$500 for the	O Company
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I, James O'Connell	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my know	
Signed: Jones O'Cornell Date: 10/12/2	121 Signed: Oh F. Bis Date: 10/12/2021
Candidate or Campaign Chairman/Treasurer	Justice of the Peace
Committee Chairman/Treasurer	Notary Public State of New Hampshire

State of New Hampshire
My Commission Expires October 25, 2022