



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
 Disclosure Report, ten days preceding election
 General Election
 Political Committee's Election Filing
 Disclosure Report, ten days following election
 Primary Election
 Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June September 2021

FOR CANDIDATE FILING:

I, James O'Connell, candidate for the office of School Board At Large
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, James O'Connell, incumbent for the office of School Board At Large
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, James O'Connell, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James O'Connell
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/12/2021

Signed: John F. Bisson
 Justice of the Peace
 Notary Public

Date: 10/12/2021

JOHN F. BISSON, Justice of the Peace
 State of New Hampshire
 My Commission Expires October 25, 2022