



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
  Disclosure Report, ten days preceding election
  General Election  
 Political Committee's Election Filing
  Disclosure Report, ten days following election
  Primary Election  
 Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, James O'Connell, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, James O'Connell, incumbent for the office of School Board at Large  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0 Total of Expenditures Itemized in this Report: \$ 3,445.28

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James O'Connell  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 12/14/21

Signed: John F. Bisson  
 Justice of the Peace  
 Notary Public

Date: 12/14/2021

**JOHN F. BISSON**  
 JUSTICE OF THE PEACE  
 State of New Hampshire  
 My Commission Expires  
 October 25, 2022





# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: December 14, 2021

| Paid to or will be Paid to (Full Name)       | Address                      | Nature of Expense     | Date Paid | Amount  |
|--|------------------------------|-----------------------|-----------|---------|
| Keystone Press                               | 20 E. Industrial, Manchester | advertising           | 8/23/2021 | 650     |
| Keystone Press                               | 20 E. Industrial, Manchester | advertising           | 9/9/2021  | 296.10  |
| Keystone Press                               | 20 E. Industrial, Manchester | advertising           | 11/5/2021 | 2391.80 |
| Leslie Want                                  | Manchester                   | ad sharing            | 11/5/2021 | 55.55   |
| Act Blue                                     |                              | online service charge | 11/3/2021 | 17.26   |
| Vantiv eCommerce Funds                       |                              | online service charge | 11/9/2021 | 34.57   |
|  |                              |                       |           | \$0.00  |
|  |                              |                       |           | \$0.00  |
|  |                              |                       |           | \$0.00  |
|  |                              |                       |           | \$0.00  |
|  |                              |                       |           | \$0.00  |
|  |                              |                       |           | \$0.00  |
| Total of Expenditures Itemized on this page: |                              |                       |           | 3445.28 |