

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:	
Candidate's Election Filing	Disclosure Report, ten days preceding election General Election
Political Committee's Election Filing	Disclosure Report, ten days following election Primary Election
Incumbent's Report for Quarter Ending: Sept	Dec Mar June
FOR CANDIDATE FILING:	
I, James O' Connell	, candidate for the office of
or I,	, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit	
FOR COMMITTEE FILING:	
Ι,	chairman of the
Committee, or I,	, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit	the following report of contributions and expenditures.
FOR INCUMBENT FILING:	
I, James O'Connell	, incumbent for the office of School Board at Large
9	00 for the period indicated above and do submit the following report of contributions and expenditures.
SUMM	ARY OF CONTRIBUTIONS AND EXPENDITURES
Total of Contributions Itemized in this Report: \$ _	Total of Expenditures Itemized in this Report: \$ 3,445, 28
Ι,	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the	ne best of my knowledge and belief.
Signed: Janes O Cornello	Date: 12/14/21 Signed: Date:
Candidate or Campaign Chairman/Treasurer	Justice of the Peace JOHN F. BISSON
Committee Chairman/Treasurer	Notary Public JUSTICE OF THE PEACE State of New Hampshire
Incumbent	My Commission Expires October 25, 2022



PAGE # OF

Report Period Ending: Nec. 14 2021

Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Full Name of Contributor	Address Date	Received Amoun	ıt
e e			
	Total of Receipts Itemized on this page:		



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: December 14, 2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	20 E. Industrial, Mancheste	advertising	8/23/2021	650
Keystone Press	20 E. Industrial, Manchest	advertising	9/9/2021	296.10
Keystone Press	20 E. Industrial, Manchesto	advertising	11/5/2021	2391.80
Leslie Want	Manchester	ad sharing	11/5/2021	55.55
Act Blue		nline service charg	11/3/2021	17.26
Vantiv eCommerce Funds		nline service charg	11/9/2021	34.57
				\$0.00
	a a			\$0.00
		,		\$0.00
			4	\$0.00
9				\$0.00
				\$0.00
4		Total of Expenditures Itemized on this page:		3445.28

PAGE # 1 OF 1