



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

### FOR CANDIDATE FILING:

I, JAWED ALIBABA SHAIKH, candidate for the office of MAYOR  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 55,403.23

Total of Expenditures Itemized in this Report: \$ 55,403.23

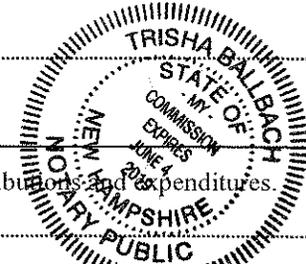
I, JAWED A. SHAIKH, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/14/15

Signed: Trisha Ballbach  
 Justice of the Peace  
 Notary Public

Date: 9-14-2015







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### FOR CANDIDATE FILING:

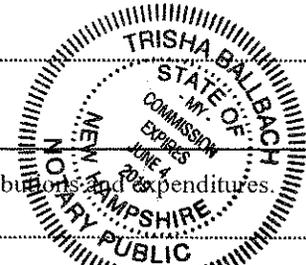
I, JAWED ALIBABA SHAIKH, candidate for the office of MAYOR  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.



### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 55,403.23

Total of Expenditures Itemized in this Report: \$ 55,403.23

I, JAWED A. SHAIKH, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/14/15

Signed: Trisha Ballbach  
 Justice of the Peace  
 Notary Public

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# Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/14/15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
City of Manchester	1 City Hall Plaza Manchester NH	Filing Fees		\$100.00
City of Manchester	1 City Hall Plaza Manchester NH	Voter List		\$300.00
Online Candidate	P.O. Box 402 Montgomery NY 12549	Website		\$299.00
Logo Lock	640 N. Commercial St. MHT	Shirts		\$1500.00
Alpha Graphics	8 Perimeter Rd. Manchester NH 03103	FLYERS/Marketing		\$13,700.00
USPS	1000 Elm St. Manchester NH	Postage		\$3328.17
Union Leader	100 William Loeb Dr. Manchester NH	Marketing		\$1848.33
Logo Lock	640 N. Commercial St. Manchester NH	Signs		\$4,895.57
Organizor	1118 Howard St. San Francisco CA	Condensing App		\$1911.00
Adroll	972 Mission St, San Francisco CA	Advertising		\$169.96
Google Adword	1600 Amphitheatre Pkwy CA	online Ad		\$600.00
Face book	1601 Willow Dy, Menlo CA	Advertising		\$2773.49
<b>Total of Expenditures Itemized on this page:</b>				<b>\$</b>



## Campaign Expenditures Disclosure Report for the City of Manchester

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Report Period Ending: 9/14/15

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
The Home Depot	129 March Ave, MANCHESTER	Supplies / equipment		\$376.00
NH AFL-CIO	161 Londonderry Turnpike Hooksett	Sponsorship		\$250.00
intown Manchester	100 Elm St, Manchester	Sponsorship		\$100.00
590 2nd St, LLC	590 2nd St, <del>LLC</del>	Rent, Sept		\$150.00
590 2nd St, LLC	590 2nd St, Manchester	Rent, May		\$150.00
590 2nd St, LLC	590 2nd St, Manchester	Rent June		\$150.00
590 2nd St, LLC	590 2nd St, Manchester	Rent July		\$150.00
590 2nd St, LLC	590 2nd St, Manchester	Rent Aug		\$150.00
Democratic Party	105 N. State St, Concord NH	Sponsorship		\$500.00
National builder	520 S. Grand Ave, Los Angeles	File		\$447
Comcast	586 Valley St, Manchester	Phone / internet		\$204.71
<b>Total of Expenditures Itemized on this page:</b>				<b>\$</b>

