

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Checl	k those categories which apply:							
$\leq$	Candidate's Election Filing	Disclosure Re	port, ten days precedi	ng election	General Election			
	Political Committee's Election Filing	Disclosure Re	port, ten days followi	ng election	Primary Election			
	Incumbent's Report for Quarter Ending: N		Sept Dec.	20				
I,	FOR CANDIDATE FILING:  JAMIE BRASSILL		, candidate fo	or the office of	Ade/man ions or expenditures equal to or ex	was l		
	for the reporting period indicated above and do subm	it the following repo	ort of contributions an	d expenditures.	<b>T</b>	S.		
	FOR COMMITTEE FILING:							
I,	1		chairman of	the				
Comr	nittee, or I,		, treasurer, h	ave contribution	s or expenditures equal to or exce	eding		
\$500	for the reporting period indicated above and do subm	it the following repo	ort of contributions an	nd expenditures.				
	FOR INCUMBENT FILING:		······································					
I,			, incumbent	for the office of				
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.								
SUMMARY OF CONTRIBUTIONS AND EXPENDITURES  Total of Contributions Itemized in this Report: \$ Total of Expenditures Itemized in this Report: \$								
I,	Jamie Brassill		, candidate/	) fiscal agent/treas	surer/committee chair/incumbent, l	hereby swear		
that t	candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer Incumbent	the best of my know	Institute of Justice	ce of the Peace ry Public	LISA M. MCCARTH NOTARY PUBLIC State of New Hampsh My Commission Expiration June 24, 2025	Date: 4/1 / D		



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Report Period Ending: Sept 21 21/

## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
JAMIE BRASSIL	150 Golfrin Day	e Signs		
		bruchure		
,		mailing		
	•	additional		
	•	apies		
				1110-
		V.		۱,
		Total of Expenditures Itemized on this page:		\$ 110.00