Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- [x] Candidate's Election Filing
- [ ] Disclosure Report, ten days preceding election
- [x] General Election
- [ ] Political Committee's Election Filing
- [x] Disclosure Report, ten days following election
- [ ] Primary Election
- [ ] Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, James Lehouz, candidate for the office of school board ward 8

or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding $500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding $500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____

have contributions or expenditures equal to or exceeding $500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: $ 1746 **Total of Expenditures Itemized in this Report: $** 1746

I, James Lehouz, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____ Date: 11/10/17

Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: _____ Date: 11/10/17

Justice of the Peace
Notary Public

HEATHER FREEMAN
STATE OF NEW HAMPSHIRE
JUSTICE OF THE PEACE
- MY - COMMISSION EXPIRES SEPTEMBER 3, 2019

Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/10/17

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Taliant		Palm cards		408
Taliant		Mailers		1008
Franks signs		Signe		210
USPS		postage		120
		Total of Expenditures Itemized on this page:		$ 1746

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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/10/17

Full Name of Contributor	Address	Date Received	Amount
Lorraine Lenski		9/1	50.00
Lori White		10/25	30.00
Donald Genest		10/25	30.00
Reach Communications		10/25	500.00
Jimmy Lehoux		10/30	1136.00
	Total of Receipts Itemized on this page:		$ 1746

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