

Incumbent

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Candidate's Election Filing Disclosure Report, ten days preceding election General Election  Political Committee's Election Filing Disclosure Report, ten days following election Primary Election  Incumbent's Report for Quarter Ending:SeptDec Mar June  FOR CANDIDATE FILING:  1,	Check those categories which apply:	
Incumbent's Report for Quarter Ending:SeptDecMarJune  FOR CANDIDATE FILING:  I,	Candidate's Election Filing  Disclosure Report, te	en days preceding election General Election
FOR CANDIDATE FILING:  I, william Infantare , candidate for the office of alloward Large or I, , fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.  FOR COMMITTEE FILING:  I,	Political Committee's Election Filing  Disclosure Report, te	en days following election Primary Election
I,	Incumbent's Report for Quarter Ending: Sept Dec Mar Ju	ine
\$500 for the reporting period indicated above.  FOR COMMITTEE FILING:  I,	FOR CANDIDATE FILING:	
\$500 for the reporting period indicated above.  FOR COMMITTEE FILING:  I,	I, William Infantine	, candidate for the office of alderman at Large
\$500 for the reporting period indicated above.  FOR COMMITTEE FILING:  I,	or I,	, fiscal agent, do not have contributions or expenditures equal to or exceeding
I,		
Committee, or I,	FOR COMMITTEE FILING:	
\$500 for the reporting period indicated above.  FOR INCUMBENT FILING:  I,	Ι,	chairman of the
FOR INCUMBENT FILING:  I,	Committee, or I,	, treasurer, do not have contributions or expenditures equal to or exceeding
I,	\$500 for the reporting period indicated above.	
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.  I,, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear	FOR INCUMBENT FILING:	
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.  I,, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear	I,	, incumbent for the office of
	Ι,	_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.	that the information contained herein is true and correct to the best of my knowledge a	nd belief.
Candidate or Campaign Chairman/Treasurer  Justice of the Peace  Notary Public		



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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid/Committed	Amount
Spectrum	marchester	Literature	11/12/25	4,135.0
Red Tile marketing		Social Media	11/11/25	7,169.6
5, sectrum	manchester manchester	Texting	11/5/25	×1073.
5 pertun	monchester	Sugars	1115/25	584.0
	×	1		
		Total of Expenditure	s Itemized on this page:	s

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\$3,962.09



## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending://	11	3	25
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Full Name of Contributor	Address Date Received	Amount
None		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
4	Total of Receipts Itemized on this page:	\$0.00

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