



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, GARY HAMER, candidate for the office of BOSC Ward 10  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 625

Total of Expenditures Itemized in this Report: \$ 1638.08

I, GARY HAMER, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Gary Hamer  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 11-6-23

Signed: [Signature]  
Justice of the Peace  
Notary Public

Date: 11/6/23



## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **10/27/23**

Full Name of Contributor	Address	Date Received	Amount
Mark Mackenzie	319 W. Erie St Manchester, NH 03102	10/10/23	\$50.00
Tom Lynch	34 Woodgate Ct Manchester NH 03103	10/12/23	\$250.00
Geoff Hamer	195 Agnes St #105 Manchester NH 03102	10/20/23	\$50.00
MEA	1750 Elm St Manchester NH 03101	10/23/23	\$250.00
Jon Hopwood	127 Westwood Dr Manchester NH 03103	10/27/23	\$25.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$625.00



## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/27/23

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
UPS Store	So Willow St Manchester NH 03103	copies & postage	10/8/23	\$149.60
USPS	So River Rd Bedford NH 03110	postage	10/12/23	\$117.00
USPS	So River Rd Bedford NH 03110	postage	10/18/23	\$51.00
USPS Postmaster	Goffs Falls Rd Manchester, NH 03103	postage	10/25/23	\$247.45
Keystone Press	E Industrial Park Dr Manchester NH 03109	mailings	10/27/23	\$1,022.03
USPS	So River Rd Bedford NH 03110	postage	10/27/23	\$51.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$1,638.08