



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, Lawrence G. Fleury chairman of the Granite State Teamsters DRIVE
 Committee, or I, David W. Laughton, treasurer, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, David W. Laughton, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: David W. Laughton
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman
 Treasurer
 Incumbent

Date: 11/8/13

Signed: Estelle D. Votour
 Justice of the Peace
 Notary Public

Date: 11-8-13

ESTELLE D. VOTOUR, Notary Public
 My Commission Expires February 20, 2018