



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Lawrence C. Fleury chairman of the Granite State Teamsters DRIVE  
 Committee, or I, David W. Laughton, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0 Total of Expenditures Itemized in this Report: \$3300.00

I, David W. Laughton, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: David W. Laughton  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10/24/13

Signed: Estelle D. Votour  
 Justice of the Peace  
 Notary Public

Date: 10/24/13

ESTELLE D. VOTOUR, Notary Public  
 My Commission Expires February 20, 2018



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/25/13

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Dan O'Neil	249 West Haven Rd Manchester NH 03104	alderman race	400.00
Joyce Craig	396 N. Bend Dr Manchester NH 03104	.....	200.00
Ron Ludwig	1227 Belmont St. Manchester NH 03104	.....	200.00
Patrick Long	555 Canal St Manchester NH 03101	.....	200.00
Garth Corriveau	75 Hobart St Manchester NH 03104	.....	250.00
Barbara Shaw	45 Randall St Manchester NH 03103	.....	200.00
Bill Barry	69 Pasture Dr Manchester NH 03109	.....	200.00
Normand Gamache	176 Cumberland St Manchester NH 03102	.....	200.00
Roger Beauchamp	25 Legacy Dr Manchester NH 03102	.....	200.00
Donna Soucy	91 Alexander Dr Manchester NH 03109	support	250.00
Patrick Arnold	300 Village Circle Way #9 Manchester NH 03102	mayor race	1000.00
<b>Total of Expenditures Itemized on this page:</b>			<b>\$ 3300.00</b>