



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, do not have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the GRANITE STATE TEAMSTERS DRIVE  
 Committee, or I, DAVID W. LAUGHTON, treasurer, do not have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, DAVID W. LAUGHTON, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: David W. Laughton  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/10/15

Signed: Estelle D. Votour  
 Justice of the Peace  
 Notary Public

Date: 11/10/15

ESTELLE D. VOTOUR, Notary Public  
 My Commission Expires February 20, 2018

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11/18/2015 07:48