



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, Dennis H. Caza chairman of the Granite State Teamsters DRIVE
Committee, or I, Jeffrey Padellaro, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

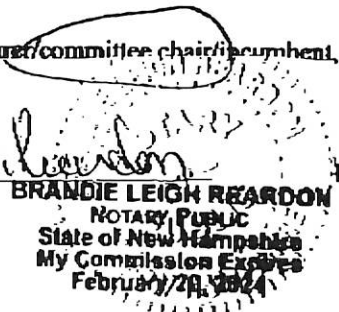
Total of Contributions Itemized in this Report: \$ -0- Total of Expenditures Itemized in this Report: \$ 3500.00

I, Dennis H. Caza, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Dennis H. Caza
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/1/2021

Signed: Brandie L. Reardon Date: 10/1/21
Justice of the Peace
Notary Public





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/1/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Joyce Craig	396. No. Bend Dr Manchester NH 03104	mayoral race	9/14/21	2,500
Dan O'Neil	249 West Haven Rd Manchester NH 03104	alderman at large	9/16/21	500
Jim O'Connell	PO Box 158 @ 497 Hooksett Rd Manchester NH 03104	school board race	9/16/21	500
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				3,500.

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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/1/2021

Full Name of Contributor	Address	Date Received	Amount
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$0.00

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