



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

## FOR COMMITTEE FILING:

I, DENNIS CAZA chairman of the GRANITE STATE TEAMSTERS  
Committee, or I, JEFFREY PADELLARO, treasurer, **do not have** contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, JEFFREY PADELLARO, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/8/17

Signed: [Signature]  
Justice of the Peace  
Notary Public

Date: 9/8/17

ESTELLE D. VOTOUR, Notary Public  
My Commission Expires February 20, 2018



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

GRANITE STATE TEAMSTERS

Report Period Ending: 9-9-2017

Full Name of Contributor	Address	Date Received	Amount
Anheuser Busch members	221 Daniel Webster Hgy Merrimack NH 03054	5/17 - 9/7/17	3832.00
Coca Cola Bottling members	7 Symmes Drive Londonderry NH 03053	*****	520.00
First Student members	Vine St. Cinnatti OH	*****	3491.00
Mondelez members	Neck Rd Haverhill MA	*****	686.00
Teamsters National DRIVE	25 Louisiana Ave NW Washington DC 20001	*****	3989.00
NH Distributors members	Regionald Rd Concord NH 03301	*****	386.00
Pepsi members	Pepsi Dr Manchester NH 03109	*****	778.00
Teamsters Local 633 staff	PO Box 870 Manchester NH 03105	*****	1891.00
Associated Grocers members	Cooperative Way Pembroke NH 03275	*****	1226.00
Total of Receipts Itemized on this page:			\$ 16799.00



## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

GRANITE STATE TEAMSTERS

Report Period Ending: 9-9-2017

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Kevin Cavanaugh	368 Tory Rd Manch NH 03104	support	5/11/17	500.00
Joyce Craig	396 N. Bend Dr Manch <sup>03104</sup>	majorial race	5/11/17	2,000.00
Kevin Cavanaugh	368 Tory Rd Manch 03104	support	8/15/17	250.00
Donna Soucy	91 Alexander Dr Manch <sup>03109</sup>	support	8/15/17	250.00
Joyce Craig	396 N. Bend Dr Manch <sup>03104</sup>	majorial race	8/29/17	2000.00
Kevin Cavanaugh	368 Tory Rd Manch 03104	support	8/29/17	250.00
Ryan Richman	733 Fox Hollow Way Manch <sup>03104</sup>	support	8/29/17	250.00
Christopher Herbert	85 Watts St Manch 03104	support	8/29/17	250.00
Peter Macone	160 Morse Rd Manch 03104	support	8/29/17	250.00
Betsi Devries	14 Old Orchard Way Manch <sup>03109</sup>	support	8/29/17	250.00
James Burkush	87 Randall St. Manch <sup>03103</sup>	support	8/29/17	250.00
Bill Barry	69 Pasture Dr Manch <sup>03102</sup>	support	8/29/17	250.00
Total of Expenditures Itemized on this page:				\$ 6750.00



## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

GRANITE STATE TEAMSTERS

Report Period Ending: 9/9/2017

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Normand Gamache	176 Cumberland St Manch 03102	support	8/29/17	250.00
Joel Elber	55 Greenview Dr #2 Manch 03102	support	8/29/17	250.00
Total of Expenditures Itemized on this page:				\$ 500.00