



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|---|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, DENNIS CAZA chairman of the GRANITE STATE TEAMSTERS DRIVE
 Committee, or I, JEFFREY PADELLARD, treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, JEFFREY PADELLARD, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/27/17

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 10-27-17

ESTELLE D. VOTOUR, Notary Public
 My Commission Expires February 20, 2018



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10-27-17

Full Name of Contributor	Address	Date Received	Amount
ANHEUSER BUSCH MEMBERS		10/1 - 10/26/17	1036.00
ASSOCIATED GARDENERS MEMBERS		10/1 - 10/26/17	436.00
BIMBO BAKERIES MEMBERS		10/1 - 10/26/17	548.00
FIRST STUDENT MEMBERS		10/1 - 10/26/17	863.00
OCTOBER MEETING MONTHLY RAFFLE		10/15/17	310.00
Total of Receipts Itemized on this page:			\$ 3193.00

