



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election            | <input type="checkbox"/> General Election            |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                            | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Dennis H. Caza chairman of the Granite State Teamsters DRIVE  
 Committee, or I, Jeffrey Padellaro, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 0

Total of Expenditures Itemized in this Report: \$ 5750.00

I, Jeffrey Padellaro, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 9/27/19

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 9/27/19  
9/27/19

Notary Public - New Hampshire  
 My Commission Expires April 5, 2022



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/27/2019 Granite State Teamsters DRIVE

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Kevin Cavanaugh	368 Tory Rd Manchester NH 03104	alderman ward 1	9/26/2019	250.00
Dan O'Neil	249 West Haven Rd Manchester NH 03104	alderman at large	9/26/2019	250.00
Katie Desrochers	32 Hevey St Manchester NH 03102	alderman at large	9/26/2019	250.00
Jim O'Connell	PO Box 158 @ 497 Hooksett Rd Manchester NH 03104	school comm. at large	9/26/2019	250.00
Gene Martin	895 Belmont St Manchester NH 03104	school comm. at large	9/26/2019	250.00
Will Stewart	676 Maple St #2 Manchester NH 03104	alderman ward 2	9/26/2019	250.00
Kathleen Kelly Arnold	148 Salmon St Manchester NH 03104	school board ward 2	9/26/2019	250.00
Patrick Long	112 Hollis St Manchester NH 03101	alderman ward 3	9/26/2019	250.00
Chris Herbert	85 Watts St Manchester NH 03104	alderman ward 4	9/26/2019	250.00
Leslie Want	623 Belmont St Manchester NH 03104	school board ward 4	9/26/2019	250.00
Jeremy Dobson	16 Huntington Ave Manchester NH 03103	school board ward 5	9/26/2019	250.00
Gerry Gibson	1265 Bodwell Rd Apt 5 Manchester NH 03109	alderman ward 6	9/26/2019	250.00
Total of Expenditures Itemized on this page:				\$3000.00

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## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/27/2019 Granite State Teamsters DRIVE

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Dan Bergeron	82 Megan Drive Manchester NH 03109	school board ward 6	9/26/2019	250.00
Brenda Noiseux	6 Taylor St Manchester NH 03103	alderman ward 7	9/26/2019	250.00
Michael Farley	83 Constant St Manchester NH 03103	alderman ward 8	9/26/2019	250.00
Peter Perich	429 Vinton St Manchester NH 03103	school board ward 8	9/26/2019	250.00
Dan Leclerc	88 President Rd Manchester NH 03103	alderman ward 9	9/26/2019	250.00
Bill Barry	69 Pasture Drive Manchester NH 03102	alderman ward 10	9/26/2019	250.00
Jane Beaulieu	609 So. Main St Manchester NH 03102	school board ward 10	9/26/2019	250.00
Normand Gamache	176 Cumberland St Manchester NH 03102	alderman ward 11	9/26/2019	250.00
Nicole Leapley	7 Valley West Way Manchester NH 03102	school board 11	9/26/2019	250.00
Hassan Essa	579 Kimball St. Apt 6 Manchester NH 03102	alderman ward 12	9/26/2019	250.00
Andrew Toland	311 Greeley St Manchester NH 03102	school board ward 12	9/26/2019	250.00
Total of Expenditures Itemized on this page:				\$2750.00

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