



GRANITE STATE TEAMSTERS DRIVE

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing, Disclosure Report, ten days preceding election, General Election, Political Committee's Election Filing, Disclosure Report, ten days following election, Primary Election, Incumbent's Report for Quarter Ending: Sept. Dec. Mar. June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____ or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, DENNIS CAZA chairman of the GRANITE STATE TEAMSTERS DRIVE Committee, or I, JEFFREY PABELLARD, treasurer do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____ do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, JEFFREY PABELLARD, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature] Candidate of Campaign Chairman/Treasurer * Committee Chairman/Treasurer Incumbent

Date: 9/29/17

Signed: [Signature] Justice of the Peace Notary Public

Date: 9/29/17

ESTELLE D. VOTOUR, Notary Public My Commission Expires February 20, 2018



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/29/17 GRANITE STATE TEAMSTERS DRIVE

Full Name of Contributor	Address	Date Received	Amount
ANHEUSER BUSCH MEMBERS		9/8/17	1262.00
FIRST STUDENT MEMBERS		9/22/17	872.00
ASSOCIATED GROWERS MEMBERS		9/22/17	542.00
Total of Receipts Itemized on this page:			\$2676.00

