



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, DENNIS H. CAZA chairman of the GRANITE STATE TEAMSTERS DRIVE
 Committee, or I, JEFFREY PADELLARO, treasurer, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, JEFFREY PADELLARO, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/17/17

Signed: [Signature]
 Justice of the Peace
 Notary Public

Date: 11/17/17

ESTELLE D. VOTOUR, Notary Public
 My Commission Expires February 20, 2018



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11-17-17

Full Name of Contributor	Address	Date Received	Amount
AIRGAS EAST	27 NORTHWESTERN DR SALEM NH 03079	11/1/17	100.00
TEAMSTER 633 STAFF	PO BOX 870 MANCH. NH 03105	11/3/17	576.00
MONTHLY MEMBERS' RAFFLE	PO BOX 870 MANCH. NH 03105	11/5/17	223.00
Total of Receipts Itemized on this page:			\$ 899.00

