



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|--|--|
| ☒ Candidate's Election Filing | ☒ Disclosure Report, ten days preceding election | ☒ General Election |
| ☐ Political Committee's Election Filing | ☐ Disclosure Report, ten days following election | ☐ Primary Election |
| ☐ Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20 <u>25</u> | | |

FOR CANDIDATE FILING:

I, DANIEL GOONAN, candidate for the office of ALDERMAN - WARD 2
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, DANIEL GOONAN, incumbent for the office of ALDERMAN WARD 2
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 6000.00

Total of Expenditures Itemized in this Report: \$ 2718.85

I, _____, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11-3-25

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 11/3/25





Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid/Committed	Amount
SQUAKE SPACE	225 JARVIS ST NY NY	FEES	7-22-25	15.05
{	{	FEES	8-15-25	86.20
		FEES	10-1-25	6.20
		FEES	8-28-25	6.20
		FEES	9-2-25	118.30
		FEES	9-7-25	400.00
KEYSTONE PAINTING	520 E. INDUSTRIAL PARK	PAINT CANNS	9-7-25	400.00
KEYSTONE PAINTING	520 E. INDUSTRIAL PARK	MAICRA	10-28-25	1726.90
MANCHESTER DEMOCRATS	MANCHESTER NH	UTILTY	10-1-25	500.00
MEMBERS FIRST CU	UNION ST. MANCHESTER	CHECK FEES	10-1-25	5.00
Total of Expenditures Itemized on this page:				\$2778.85



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
MICHAEL DAVEY	78 FLEMING ST MANT	7-22-25	250.00
ANITA STANISZ	16 PROCTOR HILL RD HOLIS	8-15-25	1000.00
WILLIAM COMMER	879 BERT ST. MANTCH	8-28-25	100.00
SHAWK BROWN	670 W. COMMERCIAL MANTCH	9-2-25	2000.00
HEATHER CHITRELL	24 HEWLOCK DR CONCORD	10-1-25	100.00
SOCHT COMPANIES	150 KOBINKA WAY MANTCH	8-28-25	1000.00
AWAGNOST INVESTMENTS	1662 ELM ST MANTCHESTER	9-11-25	500.00
MPFFA PAC	85 SHEFFIELD ST MANTCH	10-1-25	500.00
POTTERMAN FIRST	105 N. STATE ST CONCORD	9-25-25	250.00
MANCHESTER EDUCATION PAC	1780 BELM ST MANTCH	9-29-25	150.00
CHRISTOPHER RIVER CAMPAN	470 SILVER ST MANTCH	9-30-25	50.00
NH AFLCIO	161 LONDONDENY TOWN HANOVER	9-16-25	1000.00
Total of Receipts Itemized on this page:			\$ 6000.00