

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

	ck those categories which apply:	
	Candidate's Election Filing Disclosure Report, to	ten days preceding election General Election
	Political Committee's Election Filing Disclosure Report,	ten days following election Primary Election
	Incumbent's Report for Quarter Ending: Sept Dec Mar	June
Ι,	FOR CANDIDATE FILING: 1) ANIRCA GOONAN	, candidate for the office of ALDRIMHN
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding
	for the reporting period indicated above and do submit the following report of o	contributions and expenditures.
	FOR COMMITTEE FILING:	
I,		chairman of the
Com	mittee, or I,	, treasurer, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of	contributions and expenditures.
	FOR INCUMBENT FILING:	
I,		, incumbent for the office of
have	contributions or expenditures equal to or exceeding \$500 for the period indicate	ed above and do submit the following report of contributions and expenditures.
	SUMMARY OF CONTRIBUT	TIONS AND EXPENDITURES
	SUMMARY OF CONTRIBUT	TIONS AND EXPENDITURES Total of Expenditures Itemized in this Report: \$ 220 [
	Total of Contributions Itemized in this Report: \$ 2100	



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10-20-23

Full Name of Contributor	Full Name of Contributor Address Da		Amount
Linda Miccio	Bellveu St Manchester NH	7-2-23	\$100.00
Jessica Grill	13 Claymoss Rd Brighton MA	6-29-23	\$25.00
Suzanne Creitien	248 Donald St Manchester NH	6-29-23	\$25.00
June Craig	219 North Gate Manchester NH	6-29-23	\$25.00
MPFFA	85 Sheffiel Rd Manchester NH	6-29-23	\$250.00
Patrick Sage	104 Broadway Manchester NH	6-29-23	\$50.00
Jenniffer McCormick	50 Patten Hill Merrimack NH	6-29-23	\$50.00
Patricia Cornell	787 Montgomery Manchester NH	6-29-23	\$50.00
Joyce and Michael Criag	396 North Bend Manchester NH	6-29-23	\$250.00
Cathrine Cavanaugh	245 Edward J Roy Manchester	6-29-23	\$25.00
Burkush Revocable Trust	Randall St Manchester NH	6-29-23	\$100.00
Tom Sapienza	869 Valley St Manchester NH	6-29-23	\$50.00
	Total of Receipts Itemized on this page:		\$1,000.00

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Report Period Ending:	10-30-23	`

Full Name of Contributor	Address	Date Received	Amount
Edward Picard	Bunker Hill Rd Auburn NH 7-2-23		\$50.00
Cash			\$100.00
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	Total of Receipts Itemized on this page:		\$150.00

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Report Period Ending: 10-30-23

10-30-23

Full Name of Contributor	ull Name of Contributor Address Date Received		Amount
Virginia Goonan	61 Sunnyside St Manchester NH	6-29-23	\$250.00
Emily Goonan	92 Maynard Ave Manchester NH 6-29-23		\$100.00
Normand Bouley	Auburn NH	7-8-23	\$100.00
Patrick Long	373 Hayward St Manchester NH	6-31-23	\$100.00
William Papp	Castle Dr Hooksett NH	6-26-23	\$100.00
Chris Stawasz	Hollis NH	6-26-23	\$100.00
Denbis Urlaub	296 Wellingtn Hill Man NH	6-26-23	\$50.00
Kalthleen Goonan	Old Wellington Manchester NH	6-25-23	\$50.00
Rich Charbonneau	212 Currier Manchester NH	6-28-23	\$50.00
Mellissa Collins	Delores Dr Derry NH	6-26-23	\$50.00
			\$0.00
			\$0.00
	Total of Receipts Itemized on this page:		\$950.00

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Campaign Expenditures Disclosure Report for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10-30-23

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Keystone Press	E Industrial Park Manchester NH	Signs	6-14-23	\$501.00
Keystone Press	E Industrial Park Manchester NH	Palm Cards	6-16-23	\$700.00
justyardsigns.com	Orlando, Florida	Signs	4-3-23	\$1,000.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
4		Total of Expenditures Item	ized on this page:	\$2,201.00