



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20 <u>25</u> | | |

FOR CANDIDATE FILING:

I, Cristina Goodwin, candidate for the office of Alderman WARD 8
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,698.06

Total of Expenditures Itemized in this Report: \$ 1,529.07

I, Cristina Goodwin, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 9/12/25

Signed: _____
Justice of the Peace
Notary Public

Date: 9-12-25

JOANNE L. DOUKERIS
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
July 19, 2028



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
James Burkush	87 Randall St. Manchester 03103	8/28/25	100 -
Gary Harner	221 Sylvester St Manchester	8/28/25	35 -
June Trisciani	129 Magnolia Rd. Manchester NH 03104	9/1/25	100 -
Patrick Long	112 Hollis St. Manchester, NH	7/18/25	200 -
Liz Kotowski	39 Filips Glen Dr. Manchester	9/7/25	20 -
see attached Act Blue	various	various	885 -
Christina Goodwin -	49 Newbury Rd Manchester 03103	7/24 + 7/14	358.06
Total of Receipts Itemized on this page:			\$ 1,698.06

Donor First Name	Donor Last Name	Donor Address Line 1	Donor City	Donor State	Donor ZIP	Contribution Datetime	Txn Amount
Lara	Quiroga	7 Constant St	Manchester	NH	3103	2025-07-24 18:38:18	\$100.00
Melissa A.	Benjamin	4180 Hutchinson River Pkwy E. Apt 173	Bronx	NY	10475	2025-07-24 19:39:57	\$25.00
Lauren	Vadeboncoeur	15 Trent Rd	Hooksett	NH	3106	2025-07-24 19:48:48	\$20.00
Sean	Sargent	50 Bryant Rd	Manchester	NH	3109	2025-07-24 20:19:23	\$100.00
Nicole	French	3614 parklane	Fairfax	VA	22030	2025-07-25 16:58:04	\$100.00
Nicholas	St. John	7545 Forest Meadows	Colorado Springs	CO	80908	2025-07-25 23:50:28	\$50.00
Suzanne	Chretien	248 Donald Street	Manchester	NH	03102-4915	2025-07-26 14:55:02	\$25.00
Suzanne	Chretien	248 Donald Street	Manchester	NH	03102-4915	2025-07-26 20:02:07	\$25.00
Kristie	Ranahan	21 Surrey Lane	Manchester	NH	3103	2025-07-31 7:51:14	\$25.00
Kenneth	Hajjar	29 Crescent Ln	Manchester	NH	3109	2025-08-11 19:15:02	\$25.00
Tami	Goodwin	11 Timberwood Dr, 304	Goffstown	NH	03045-2575	2025-08-15 19:34:28	\$100.00
Patrick	Long	373 Hayward St, Apt 3	Manchester	NH	3103	2025-08-21 10:01:04	\$100.00
ashley	Oberg	8 oberg way	Manchester	NH	3102	2025-08-21 11:35:27	\$100.00
Kenneth	Hajjar	29 Crescent Ln	Manchester	NH	3109	2025-08-25 19:10:00	\$25.00
Cynthia	Rodenhauser St	255 Sagamore Street	Manchester	NH	3104	2025-08-29 8:14:20	\$25.00
Edward	Doyle	1482 Union Street	Manchester	NH	3104	2025-09-01 10:22:07	\$40.00



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
City of Manchester	1 City Hall Plaza	filing fee	7/28/25	51.95
Keystone Press	520 E. Industrial Dr.	signs	7/24/25	227.50
Keystone Press	520 E. Industrial Dr.	lit + materials	9/10/25	1,119.06
Go Daddy	100 S Mill Ave Suite 1600 Tempe, AZ 85281	website	7/14/25	80.56
Total of Expenditures Itemized on this page:				\$ 1,529.07