



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the Grand for Mayor  
Committee, or I, Richard H. Girard, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 875      Total of Expenditures Itemized in this Report: \$ 1,533.02

I, Richard H. Girard, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10-1-21

Signed: \_\_\_\_\_  
Justice of the Peace  
Notary Public

Date: 10/1/21

Table 1

*Contributions*

Full Name of Contributor	Address	Date Received	Amount
<b>Nick Pappas</b>	471 Bunker Hill Rd., 03032	9/21/21	50.00
<b>Christine Duffley</b>	312 Straw Road, 03102	9/22/21	500.00
<b>Bob Leonard</b>	347 Sagamore St., 03104	9/23/21	25.00
<b>Richard Coll</b>	257 Crestview Circle, 03104	9/25/21	200.00
<b>Lawrence Cheetham</b>	34 Bourne Dr., 03110	9/25/21	50.00
<b>Total</b>			825.00



# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10-1/2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
<i>See Attached</i>				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
<b>Total of Expenditures Itemized on this page:</b>				\$0.00

Table 1

*Expenditures*

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
<b>City of Manchester</b>	1 City Hall Plaza	Recount filing fee	9/23/21	100.00
<b>Eversource*</b>		Electric bill	9/23/21	69.52
<b>Comcast*</b>		Internet/phone	9/23/21	250.00
<b>Liberty Digital Marketing</b>	P.O. Box 6503, 03108	Web Services	9/29/21	285.00
<b>Brian Beaupre</b>	Maryland Ave. 03104	Primary Day refreshments	9/29/21	104.00
<b>Patrice Benard</b>	Aurore Ave. 03109	Gas Reimbursement	9/29/21	250.00
<b>TJ Robinson</b>	St. Anselm College	Services Rendered	9/29/21	450.00
<b>Anedot</b>	on-line	Donation processing fees	various	24.50
<b>*Bills not final until after filing period</b>				
<b>Total</b>				1533.02