



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing                                      | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing                                       | <input type="checkbox"/> Disclosure Report, ten days following election            | <input type="checkbox"/> Primary Election            |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June |  |  |

## FOR CANDIDATE FILING:

I, Heidi Hamer, candidate for the office of School Board Ward 10  
or I, Heidi Hamer, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_, chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1800

Total of Expenditures Itemized in this Report: \$ 1128.39

I, Heidi Hamer, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Heidi Hamer  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 10/21/21

Signed: [Signature]  
Justice of the Peace  
Notary Public

Date: 10-21-2021

JOANNE L. DOUKERIS  
★ JUSTICE OF THE PEACE - NEW HAMPSHIRE ★  
My Commission Expires July 27, 2023



## **Campaign Contributions Disclosure Report for the City of Manchester**

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/20/21

Full Name of Contributor	Address	Date Received	Amount
Gene Martin	895 Belmont St Manchester NH 03104	10/1/21	\$25.00
Donna Soucy	91 ALEXander Dr Manchester NH 03109	10/1/21	\$50.00
Jay Surdukowski	52 Fisk Rd Concord NH 03301	10/2/21	\$50.00
Karen Cornelius	164 West 79th St NY NY 10024	10/2/21	\$250.00
Diane Savoie	86 Kingston St Manchester NH 03102	10/4/21	\$25.00
Tom Lynch	34 Woodgate Ct Manchester NH 03103	10/5/21	\$50.00
Mary Janet Young	204 Gilford St Manchester NH 03102	10/6/21	\$25.00
Mike Lopez	191 Woodbury St Manchester NH 03102	10/6/21	\$25.00
Joycelyn Messier	94 South Rd Deerfield NH 03037	10/7/21	\$50.00
Dan O'Neil	249 West Haven Rd Manchester NH 03104	10/7/21	\$100.00
Amanda Bouldin	14 Hayes Ave Manchester NH 03103	10/8/21	\$50.00
Ryan Mahoney	37 Mammoth Rd Manchester NH 03109	10/8/21	\$100.00
Total of Receipts Itemized on this page:			\$800.00



## **Campaign Contributions Disclosure Report for the City of Manchester**

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

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Report Period Ending: 10/20/21

Full Name of Contributor	Address	Date Received	Amount
Rick & Susan Gabriel	100 Allen St Manchester 03102	10/9/2021	\$25.00
Michael Craig	396 N Bend Dr Manchester 03104	10/11/21	\$100.00
Theo Groh	531 New Boston Rd Francestown NH 03043	10/13/21	\$25.00
Manchester Educators PAC	1750 Elm St Ste 603 Manchester 03104	10/14/21	\$250.00
Sheet Metal Workers Local 17	1157 Adams St Dorchester MA 02124	10/14/21	\$500.00
Dan Feltes	44 Hope Ave Concord NH 03301	10/18/21	\$100.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$1,000.00

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## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/20/21

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
USPS	So River Rd Bedford NH 03110	Postage	10/7/21	\$20.00
RB Associates	84 Sebbins Pond Dr Bedford NH 03110	10/11 Mailer	10/7/21	\$310.00
Manchester City Dems	Mammoth Rd Manchester NH 03109	Election Guide Ad w/Barry	10/8/21	\$250.00
Manchester City Dems	Mammoth Rd Manchester NH 03109	Toner	10/8/21	\$25.00
Staples	So River Rd Bedford NH 03110	labels	10/9/21	\$24.99
Staples	So River Rd Bedford NH 03110	copies	10/10/21	\$8.25
Manchester City Dems	Mammoth Rd Manchester NH 03102	Election Guide Ad w/ Leapley & Roy	10/13/21	\$85.00
Staples	So Willow St Manchester NH 03103	cardstock	10/14/21	\$46.97
USPS	Goffs Falls Rd Manchester NH 03103	mailing	10/15/21	\$295.00
The Breakfast Club	342 Cypress St Manchester NH 03103	volunteer breakfast	10/16/21	\$27.98
USPS	So River Rd Bedford NH 03110	postage	10/20/21	\$35.20
				\$0.00
Total of Expenditures Itemized on this page:				\$1,128.39

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