



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

### FOR CANDIDATE FILING:

I, Gary Hamer, candidate for the office of School Board Ward 10  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 440

Total of Expenditures Itemized in this Report: \$ 371.58

I, Gary Hamer, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Gary Hamer  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10-1-21

Signed: Jennifer Messier  
 Justice of the Peace  
 Notary Public

**JENNIFER MESSIER**  
 JUSTICE OF THE PEACE  
 State of New Hampshire  
 My Commission Expires  
 February 3, 2026

Date: 10-1-21



## **Campaign Contributions Disclosure Report for the City of Manchester**

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/30/21

Full Name of Contributor	Address	Date Received	Amount
Geoffrey Hamer	193 Agnes St #105 Manchester 03102	9/12/21	\$150.00
Peter Argeropoulos	526 Central St Manchester 03103	9/12/21	\$25.00
Friends of Bill Barry	69 Pasture Drive Manchester 03102	9/21/21	\$100.00
Suzanne Chretien	248 Donald St Manchester 03102	9/26/21	\$25.00
Christine Fajardo	472 E High St Manchester 03104	9/28/21	\$25.00
Leslie Want	623 Belmont St Manchester 03104	9/28/21	\$25.00
Christine Seibert	96 Eve St Manchester 03104	9/29/21	\$15.00
Jane Beaulieu	609 So Main Street Manchester 03102	9/30/21	\$50.00
Raymond Buckley	700 So Porter St Manchester 03103	9/30/21	\$25.00
			\$0.00
			\$0.00
			\$0.00
<b>Total of Receipts Itemized on this page:</b>			<b>\$440.00</b>

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## **Campaign Expenditures Disclosure Report for the City of Manchester**

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/30/21

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
USPS	Goffs Falls Rd Manchester NH 03103	Mailing	9/16/21	\$182.04
Pizza 911	Mast Rd Pindarville NH 03102	Food for poll workers	9/21/21	\$67.81
Staples	85 So River Rd Bedford NH 03110	Mailing Supplies	9/25/21	\$45.78
Staples	85 So River Rd Bedford NH 03102	copies	9/25/21	\$32.45
USPS	Goffs Falls Rd Manchester NH 03103	Postage	9/27/21	\$43.50
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
<b>Total of Expenditures Itemized on this page:</b>				<b>\$371.58</b>