



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Friends of Victoria Sullivan
Committee, or I, Raymond Hebert, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 14,655.00

Total of Expenditures Itemized in this Report: \$ 32,564.62

I, Raymond Hebert, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/22/2021

Signed: [Signature]
Justice of the Peace
Notary Public

Date: 10/22/21

Nicole L. Cobb
Notary Public, State of New Hampshire
My Commission Expires August 18, 2026



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **10/22/2021**

| Full Name of Contributor | Address | Date Received | Amount |
|--|---|---------------|------------|
| Tammy Simmons | 166 Varney Street Manchester, NH 03102 | 10/5/2021 | \$500.00 |
| Robert Dobzanski | 1325 Candia Road Manchester NH 03109 | 10/2/2021 | \$100.00 |
| Yury Polozov | 174 Grove Street #3 Manchester, NH 03103 | 10/01/2021 | \$500.00 |
| Ross Terrio | 130 S Cypress Street Manchester, NH 03103 | 10/02/2021 | \$100.00 |
| Stephen Battle | 26 Sweet Apple Tree Lane | 09/30/2021 | \$500.00 |
| Joe Lachance | Ashland Street Manchester, NH 03104 | 09/18/2021 | \$250.00 |
| Dan Garthwaite | 166 Varney Street Manchester, NH 03102 | 10/08/2021 | \$1,000.00 |
| Doanald Conley Sr | 90 Donahue Drive Manchester, NH 03103 | 10/07/2021 | \$100.00 |
| Patricia Kelvington | 1200 Elm Street #206 Manchester NH 03101 | 10/12/2021 | \$35.00 |
| Joseph Mendolla and Dianna Jamieson | 83 Waldron Hill Road Warner, NH 03278 | 10/13/2021 | \$100.00 |
| Luci Gardner | 61 Durham Point Road Durham NH 03824 | 10/8/2021 | \$200.00 |
| Beverly Bruce | PO Box 66 Center Tuftonboro NH 03816 | 10/6/2021 | \$250.00 |
| Total of Receipts Itemized on this page: | | | \$3,635.00 |



Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: **10/22/2021**

| Full Name of Contributor | Address | Date Received | Amount |
|--|--|---------------|------------|
| 1070 Holt Ave LLC | 740 Chestnut Street 03104 | 10/07/2021 | \$250.00 |
| Chestnut Realty Partners LLC | 740 Chestnut Street 03104 | 10/07/2021 | \$250.00 |
| 1050 Holt Ave LLC | 740 Chestnut Street 03104 | 10/07/2021 | \$250.00 |
| Danais Realty Group LLC | 740 Chestnut Street 03014 | 10/07/2021 | \$250.00 |
| Pam Tucker | PO Box 199 Rye NH 03871 | 10/9/2021 | \$50.00 |
| Kathleen and Peter Cullen | 18 Jonathan Lane Chelmsford MA 01824 | 10/8/2021 | \$100.00 |
| David and Christine Peters | 26 Eastern Ave Amherst , NH 03031 | 10/08/2021 | \$150.00 |
| Laura El-Azem | 22 Summer Drive Londonderry NH 03053 | 10/09/2021 | \$500.00 |
| Joseph Cameron | 31 Merrill Road Goffstown, NH 03045 | 10/08/2021 | \$25.00 |
| John and Betty Gay | 10 Woodmeadow Drive SAlem, NH 03079 | 10/09/2021 | \$50.00 |
| Hannah Rizzo | 76 Wild Pasture Atkinson NH 03811 | 10/08/2021 | \$25.00 |
| Joseph Kelly Levasseur | 169 Highview Terrace Manchester Nh 03104 | 10/2/2021 | \$1,000.00 |
| Total of Receipts Itemized on this page: | | | \$2,900.00 |



Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: 10/22/2021

| Full Name of Contributor | Address | Date Received | Amount |
|--|---|---------------|------------|
| Friends of Regina Birdsell | 24 Larsen Lane Hampstead, NH 03841 | 10/18/2021 | \$250.00 |
| William Infantine | 89 Windward Lane Manchester NH 03104 | 10/14/2021 | \$2,000.00 |
| Yury Polozov | 174 Grove Street #3 Manchester Nh 03103 | 10/13/2021 | \$100.00 |
| Gail Mummery | 43 Forrest Hill Way Manchester, NH 03109 | 10/14/2021 | \$200.00 |
| Yury Polozov | 174 Grove Street # 3 manchester, NH 03103 | 10/13/2021 | \$300.00 |
| Wayne MacDonald | 11 Dickey Street Derry NH 03038 | 10/14/2021 | \$100.00 |
| Laura Morgan | 1 Edward Circle Bedford, NH 03110 | 10/13/2021 | \$500.00 |
| Yury Polozov | 174 Grove Street # 3 Manchester, NH 03103 | 10/14/2021 | \$300.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| Total of Receipts Itemized on this page: | | | \$3,750.00 |



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

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Report Period Ending: 10/22/2021

| Full Name of Contributor | Address | Date Received | Amount |
|--|---------|---------------|--------|
| See Attached | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
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| | | | \$0.00 |
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| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| Total of Receipts Itemized on this page: | | | \$0.00 |

| Donation Date | Donation Amount | First Name | Last Name | Address | Address | City | State | Zip |
|---------------|-----------------|------------|------------|--------------------------|---------|----------------|-------|-------|
| 2021-10-21 | \$20.00 | Jim | Savarese | 83 Miami Court | | Manchester | NH | 3103 |
| 2021-10-21 | \$100.00 | Jody | Swett | 445 Cedar Street | | Manchester | NH | 3103 |
| 2021-10-20 | \$25.00 | Gavin | Quinn | 10 Sentinel CT APT 101 | | Manchester | NH | 3103 |
| 2021-10-20 | \$50.00 | William | Ohm | 18 Mountain Lau Unit 403 | | Nashua | NH | 3062 |
| 2021-10-20 | \$250.00 | Michelle | Caron | 445 Ray Street | | Manchester | NH | 3104 |
| 2021-10-19 | \$50.00 | PATRICK | Hornig | 12 Heather Circle | | Merrimac | MA | 1860 |
| 2021-10-19 | \$20.00 | Thomas | Timpone | 35 Mill Pond Road | | Durham | NH | 3824 |
| 2021-10-19 | \$1,000.00 | Ben | Sanders | 17 Loon Song Lane | | Moultonborough | NH | 3254 |
| 2021-10-19 | \$30.00 | Carol | MacKenzie | 130 Dawson Ave | | Manchester | NH | 3104 |
| 2021-10-19 | \$500.00 | Justin | Benton | 24 Riddle Dr | | Bedford | NH | 3110 |
| 2021-10-19 | \$100.00 | Michael | Murphy | 63 Zion Hill Road | | Salem | NH | 3079 |
| 2021-10-19 | \$250.00 | John | Castelot | 65 Hubbard St Apt 1 | | Manchester, NH | NH | 3104 |
| 2021-10-17 | \$50.00 | Michael | Aiello | 57 Country Walk Drive | | Manchester | NH | 3109 |
| 2021-10-16 | \$50.00 | Robert | Daniel | 8 FOXWOOD CIR | | MANCHESTER | NH | 3104 |
| 2021-10-15 | \$50.00 | william | smith | 906 Snowberry Lane | | Sanibel | FL | 33957 |
| 2021-10-15 | \$20.00 | Donald | Aramony | 68 Beverly Hill Drive | | Shrewsbury | MA | 1545 |
| 2021-10-13 | \$150.00 | Ruth | Ward | 386 Route 123 S | | Stoddard | NH | 3464 |
| 2021-10-13 | \$200.00 | Elizabeth | Lamontagne | 125 Riverwalk Way | | Manchester | NH | 3101 |
| 2021-10-13 | \$25.00 | James | Gaudet | 153 Roysan Street,, | | Manchester | NH | 3103 |
| 2021-10-12 | \$50.00 | Phyllis | Woods | 1 Barry Street | | Dover | NH | 3820 |
| 2021-10-09 | \$200.00 | Liz | Thomas | 143 mammoth rd | | londonderry | NH | 3053 |
| 2021-10-08 | \$50.00 | Lauri | De Witt | 44 Stowell Road | | Bedford | NH | 3110 |
| 2021-10-08 | \$25.00 | Steve | Beaudoin | 24 Hemlock Street | | Rochester | NH | 3867 |
| 2021-10-08 | \$50.00 | Daniel | Gray | 4 Meeting Place | 401 | Exeter | NH | 3833 |
| 2021-10-07 | \$100.00 | Michael | Murphy | 63 Zion Hill Road | | Salem | NH | 3079 |
| 2021-10-06 | \$30.00 | Jim | Savarese | 83 Miami Court | | Manchester | NH | 3103 |
| 2021-10-05 | \$100.00 | Michael | Murphy | 63 Zion Hill Road | | Salem | NH | 3079 |
| 2021-10-05 | \$250.00 | Steve | Forcier | 370 Whitford Street | | Manchester | NH | 3104 |
| 2021-10-02 | \$150.00 | Daniel | Battle | 31 LOIS ST | | Portsmouth | NH | 3801 |
| 2021-10-01 | \$250.00 | Douglas | DuVerger | 23 Byledge Rd #2 | | Manchester | NH | 3104 |
| 2021-10-01 | \$100.00 | Parson | Hicks | 195 McGregor Street | | Manchester | NH | 3102 |
| 2021-10-01 | \$50.00 | Karl | Hanson | 76 Drew Avenue | | Manchester | NH | 3104 |

2021-10-01

\$25.00 Ed

Andrews

25 Attitash Woods Rd

Glen

NH

3838



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/22/2021

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Date Paid | Amount |
|--|---------|-------------------|-----------|--------|
| See Attached | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
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| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| Total of Expenditures Itemized on this page: | | | | \$0.00 |

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| Date | Description | Address | Nature of Expense | Debit |
|------------|---|--|---------------------|----------|
| 10/19/2021 | WIRE TRANSFER FEE | 2035 Limestone Road Wilmington, DE 19808 | Bank fee | 30 |
| 10/19/2021 | VISA DDA PUR 432743 UNION LEADER ADVERTISING 603 6684321 * NH | 100 William Loeb Drive Manchester Nh 03108 | Advertising | 539.82 |
| 10/19/2021 | VISA DDA PUR 432743 UNION LEADER ADVERTISING 603 6684321 * NH | 100 William Loeb Drive Manchester Nh 03108 | Advertising | 577.35 |
| 10/19/2021 | VISA DDA PUR 432743 UNION LEADER ADVERTISING 603 6684321 * NH | 100 William Loeb Drive Manchester Nh 03108 | Advertising | 1000 |
| 10/19/2021 | WIRE TRANSFER OUTGOING Nh Gop - Donation | 10 Water Street Concord 03301 | Donation | 5000 |
| 10/18/2021 | Justin Race - Sign Delivery | 38 Hawthorne Dr # J205 Bedford, NH 03110 | Sign Delivery | 400 |
| 10/18/2021 | Engagement Strategies -Calls | PO Box 80219 Charleston, SC 29416 | Consulting Services | 5793.84 |
| 10/18/2021 | Conversion Creations - Consulting | PO Box 80219 Charleston, SC 29416 | Digital Services | 17573.69 |
| 10/8/2021 | CONSTANTCONTACT 8552295506 | 1601 Trapelo Road Waltham MA 02451 | Web | 195 |
| 10/7/2021 | VISA DDA PUR 401134 WWW NH GOP Donation | 10 Water Street Concord 03301 | Donation | 1000 |
| 10/7/2021 | Bank Maintainence Fee | 2035 Limestone Road Wilmington, DE 19808 | Bank Fee | 20 |
| 10/7/2021 | DEP RETURN CHARGEBACK | 2035 Limestone Road Wilmington, DE 19808 | Bank Fee | 250 |
| 10/4/2021 | VISA DDA PUR 469216 GOOGLE GSUITE VICTORI Web | 1600 Ampitheatre Parkway Mountainview CA 94043 | Web | 12 |
| 10/4/2021 | VISA DDA PUR 413746 TST INTERVALE COUNTRY C Meeting | 1491 Front Street Manchester NH 03102 | Meeting | 172.92 |