

Report of Contributions and Expenditures for the City of Manchester Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:							
	Candidate's Election Filing Disclosure Report, ter	n days preceding election General Election						
V	Political Committee's Election Filing Disclosure Report, ten days following election Primary Election							
	Incumbent's Report for Quarter Ending: Mar June Sept	Dec. 20						
	FOR CANDIDATE FILING:							
I,		, candidate for the office of						
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding						
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.								
	FOR COMMITTEE FILING:							
I,		chairman of the Frences of Victoria Sullivar						
Com	mittee, or I, Raymond Hebert	, treasurer, have contributions or expenditures equal to or exceeding						
	for the reporting period indicated above and do submit the following report of co							
	FOR INCUMBENT FILING:							
I,		, incumbent for the office of						
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.								
	SUMMARY OF CONTRIBUTE	ONS AND EXPENDITURES						
	Total of Contributions Itemized in this Report: \$	Total of Expenditures Itemized in this Report: \$ 4.000						
I,	Raymond Hebert	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear						
that t	he information contained herein is true and correct to the best of my knowledge a	and belief.						
Signe	d: Raymol Ho Date: 3/24/202	Signed: Nicole L. Cobb Date: 3/25/23						
Signe	Candidate or Campaign Chairman/Treasurer	Justice of the Peakotary Public, State of New Hampshire						
	Committee Chairman/Treasurer	Notary Public My Commission Expires Argust 18, 2026						
	Incumbent							



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Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

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Report Period Ending: 3/25/2022

Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

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Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Engagement Strategies	Po Box 80219 Charleson, Sc	Lire Calls	3/21172	\$4,00

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Total of Expenditures Itemized on this page: \$ 2/000

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