



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input checked="" type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Friends of Victoria Sullivan
Committee, or I, Raymond Herbert, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ ~~42,930.00~~ 43,930.00

Total of Expenditures Itemized in this Report: \$ 45,116.39

I, Raymond Herbert, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Raymond Herbert
Candidate of Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/12/21
Signed: Nicole L. Cobb
Notary Public, State of New Hampshire
My Commission Expires August 18, 2026

Date: 11/12/21



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: **11/12/2021**

| Full Name of Contributor | Address | Date Received | Amount |
|--|---|---------------|-------------|
| Lorie Gleim | 7716 NW 44th Pl Gainesville FL 32606 | 11/2/2021 | \$5,000.00 |
| George Macricosta | 930 Tahoe Blvd St 802 Incline Village NV 89451 | 10/28/2021 | \$7,500.00 |
| Eleni Maria Karvela | 930 Tahoe Blvd st 802 Incline Village NV 89451 | 10/28/2021 | \$7,500.00 |
| Janet Barry | 5110/22/2021 W Elmwood Ave Manchester, NH 03103 | 10/22/2021 | \$100.00 |
| Scott PAC | PO Box 600 Rye, NH 03870 | 10/13/2021 | \$200.00 |
| Freedom Logistics | 5 Dartmouth Drive St 301 Auburn, NH 03032 | 10/21/2021 | \$1,000.00 |
| Eric Spofford | PO Box 1563 Salem, NH 03079 | 10/25/2021 | \$10,000.00 |
| Mowers For Congress | PO Box 10297 Bedford, NH 03110 | 10/14/2021 | \$250.00 |
| Coastal Specialty Forest Productions | 660 River Road Bow, NH 03304 | 10/26/2021 | \$750.00 |
| Donald Ewing | 9 S Watch Road Meredith, NH 03253 | 10/15/2021 | \$100.00 |
| Richard/Barbara Ferdinando | 954 Straw Hill Road Manchester, NH 03104 | 10/22/2021 | \$1,000.00 |
| Raymond Reese | 61 C Street #1 Manchester, NH 03102 | 10/23/2021 | \$100.00 |
| Total of Receipts Itemized on this page: | | | \$33,500.00 |

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Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending: 11/12/2021

| Full Name of Contributor | Address | Date Received | Amount |
|--|--|---------------|------------|
| Terry McCarthy Campaign Fund | PO Box 876 Conway, NH 03818 | 10/12/2021 | \$250.00 |
| NH Federation of Republican Women | 10 Water Street CONcord, NH 03301 | 10/14/2021 | \$1,000.00 |
| Carroll County Republican Committee | PO Box 876 Conway NH 03818 | 10/13/2021 | \$750.00 |
| JF Gillooly | 1046 S Mammoth Road Manchester, NH 03109 | 10/20/2021 | \$10.00 |
| The Brian R Grodman Rev Trust | 2929 N Elm Street Manchester, NH 03104 | 10/20/2021 | \$0.00 |
| Soho Bistro | Granite St. Manch NH | 11/2/2021 | \$1,000.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| Total of Receipts Itemized on this page: | | | \$2,010.00 |

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3,010.00



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

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Report Period Ending: 11/12/2021

| Full Name of Contributor | Address | Date Received | Amount |
|--|---------|---------------|--------|
| See Attached | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
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| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| | | | \$0.00 |
| Total of Receipts Itemized on this page: | | | \$0.00 |

Donations

| Donation Date | Donation Amount | First Name | Last Name | Address Line 1 | Address Line 2 | City | State | Zip |
|---------------|-----------------|-----------------------|-----------------------|--------------------------------|-----------------|-------------------|-------|-------|
| 2021-11-02 | \$25.00 | wayne | jennings | 393 Francestown Road | | New Boston | NH | 3070 |
| 2021-11-02 | \$50.00 | wayne | jennings | 393 Francestown Road | | New Boston | NH | 3070 |
| 2021-11-01 | \$50.00 | Karen | Simmons | 58 Birkdale Road | | Bedford | NH | 3110 |
| 2021-11-01 | \$10.00 | Joanna | Brown | 246 Blevens Drive | | Manchester | NH | 3104 |
| 2021-11-01 | \$100.00 | Nick | De Mayo | PO Box 658 Franconia, NH 03580 | | Franconia | NH | 3580 |
| 2021-10-31 | \$150.00 | Lisa | Freeman | 279 Orange Street | | Manchester | NH | 3104 |
| 2021-10-31 | \$100.00 | Robert | Kondi | 223 South Jewett Street | | Manchester | NH | 3103 |
| 2021-10-31 | \$25.00 | Garry | Schevey | 63 Bean Road | | Merrimack | NH | 3054 |
| 2021-10-30 | \$1,000.00 | Laura | Morgan | 400 Bedford Street | | Manchester | NH | 3101 |
| 2021-10-30 | \$500.00 | Robert | Fortin | 48 Carpenter Street | | Manchester | NH | 3104 |
| 2021-10-30 | \$100.00 | Kathleen | Lauer Rago | 53 Maple Square | | Franklin | NH | 3235 |
| 2021-10-29 | \$50.00 | Marjorie | Hobbs | 46 Woodbine Ave | 46 Woodbine Ave | Manchester | NH | 3109 |
| 2021-10-29 | \$15.00 | Janice | Roberts | 14 Faculty Lane | | Dublin | NH | 3444 |
| 2021-10-28 | \$50.00 | char | dohm | Century Avenue | | Middleton | WI | 53562 |
| 2021-10-28 | \$50.00 | FRANK & NANCY | PELCZARSKI | 51 Martel Drive | | Manchester | NH | 3103 |
| 2021-10-28 | \$25.00 | Michael | Tiedemann | 244 Jobin Drive | | Manchester | NH | 3103 |
| 2021-10-28 | \$50.00 | Michael | Tiedemann | 244 Jobin Drive | | Manchester | NH | 3103 |
| 2021-10-28 | \$100.00 | Ian | Huyett | 922 Elm St | | 405 Manchester NH | NH | 3101 |
| 2021-10-27 | \$25.00 | Leon | Rideout | 28 Causeway Street | | Lancaster | NH | 3584 |
| 2021-10-27 | \$1,000.00 | Doug | Stafford | 5825 Gaines Manor Court | | Broad Run | VA | 20137 |
| 2021-10-27 | \$50.00 | MICHAEL | DANGEL | 17 Westminster Ln | | Merrimack | NH | 3054 |
| 2021-10-27 | \$50.00 | Natalie | Wells | 125 Collins Road | | Warner | NH | 3278 |
| 2021-10-27 | \$50.00 | Rick | Dumont | 99 Oak Street | | Manchester | NH | 3104 |
| 2021-10-27 | \$20.00 | Mark | Proulx | 76 Janet Ct | | Manchester | NH | 3103 |
| 2021-10-27 | \$250.00 | GABLES GROUP | MEDIA | 15 Constitution Dr | 1 FLOOR | Bedford | NH | 3110 |
| 2021-10-27 | \$100.00 | Elaine | Penchansky | 170 Wellesley St. | | Manchester | NH | 3104 |
| 2021-10-26 | \$10.00 | Joanna | Brown | 246 Blevens Drive | | Manchester | NH | 3104 |
| 2021-10-26 | \$100.00 | Hobart | Rand | 2783 Elm Street | | Manchester | NH | 3104 |
| 2021-10-26 | \$50.00 | Karl | Hanson | 76 Drew Avenue | | Manchester | NH | 3104 |
| 2021-10-26 | \$100.00 | Jordan | Ulery | 36 Baker Street | POB 15 | Hudson | NH | 3051 |
| 2021-10-26 | \$1,000.00 | Karoline for Congress | Karoline for Congress | 75 S High Street | | Dublin | OH | 43017 |
| 2021-10-26 | \$50.00 | Ray | Chadwick | 101 Powder Hill Road | | Bedford | NH | 3110 |
| 2021-10-26 | \$50.00 | William | Ritchotte II | 276 Seames dr | | Manchester | NH | 3103 |
| 2021-10-25 | \$100.00 | Richard | Roy | 106 Glendale Ave | | Manchester | NH | 3103 |
| 2021-10-25 | \$100.00 | Graham | Donington | 1666 Union Street | | Manchester | NH | 3104 |
| 2021-10-25 | \$100.00 | Daniel | Mowery | 111 Holt Avenue | | Manchester | NH | 3109 |
| 2021-10-25 | \$500.00 | Richard | Dryer | 901 Union St. | | Manchester | NH | 3104 |
| 2021-10-25 | \$50.00 | Charlene | Beetz | 320 prospect at | | Manchester | NH | 3104 |

| | | | | | | | | |
|------------|----------|----------|-----------|-------------------------|----------|-----------------|----|------------|
| 2021-10-25 | \$50.00 | J ANDREW | HUANG | 2212 Rosa Vista Terrace | | Camarillo | CA | 93012 |
| 2021-10-24 | \$50.00 | Normand | Brien | 21 Estate Dr | | Manchester | NH | 03104-4034 |
| 2021-10-24 | \$50.00 | Leslie | Riley | 42 Faith Lane | | Manchester | NH | 3103 |
| 2021-10-24 | \$100.00 | Karen | Simmons | 58 Birkdale Road | | Bedford | NH | 3110 |
| 2021-10-23 | \$10.00 | Ralph | Cataldo | 323 CIRCLE RD. | | MANCHESTER | NH | 3103 |
| 2021-10-23 | \$100.00 | Tyler | Chase | 17 Quarry Way | | Manchester | NH | 3104 |
| 2021-10-23 | \$100.00 | Ken | Tassey Jr | 226 Karatzas Ave | unit 309 | Manchester | NH | 3104 |
| 2021-10-23 | \$50.00 | DAVID | EDSALL | 300 River Road | | 606 Manchester | NH | 3104 |
| 2021-10-23 | \$50.00 | Joanna | Brown | 246 Blevens Dr | | Manchester | NH | 03104-2844 |
| 2021-10-22 | \$25.00 | Skip | Gilman | 23 Laredo Ln | | Rochester | NH | 3868 |
| 2021-10-22 | \$100.00 | Bob | Greene | 11 Campbello Street | | Hudson | NH | 3051 |
| 2021-10-22 | \$100.00 | Deborah | Crosby | 8506 Coventry Drive | | Rowlett | TX | 75089 |
| 2021-10-22 | \$50.00 | Robert | McCarthy | 125 South Mammoth Road | | Manchester | NH | 3109 |
| 2021-10-22 | \$250.00 | Patrick | McGovern | P.O. Box 7012 | | Nashua | NH | 3060 |
| 2021-10-22 | \$10.00 | Kyle | Raccio | 7 Portwalk Pl Apt 1218 | | 1218 Portsmouth | NH | 3801 |
| 2021-10-21 | \$20.00 | Jim | Savarese | 83 Miami Court | | Manchester | NH | 3103 |
| 2021-10-21 | \$100.00 | Jody | Swett | 445 Cedar Street | | Manchester | NH | 3103 |



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/12/2021

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Date Paid | Amount |
|--|---------|-------------------|-----------|--------|
| See Attached | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
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| | | | | \$0.00 |
| | | | | \$0.00 |
| Total of Expenditures Itemized on this page: | | | | \$0.00 |

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Expenditures

| Date | Name | Address | Nature of Expense | Amount |
|------------|---------------------|---|---------------------|-----------|
| 11/8/2021 | Hilton Garden Inn | 101 South Commercial Street Manchester NH 03101 | Incedentals | 65.31 |
| 11/8/2021 | Constant Contact | 1601 Tripoli Road Walthm MA 02451 8552295506 | Web | 195 |
| 11/5/2021 | Triforce Consulting | 255 Melrose Street Manchester, NH 03109 | Consulting Services | 8500 |
| 11/4/2021 | Hilton Garden Inn | 101 South Commercial Street Manchester NH 03101 | Travel Expenses | 244.13 |
| 11/3/2021 | GOOGLE GSUITE VICT | 1600 Ampitheatre Parkway Mountainview CA 94043 | Web | 12 |
| 11/2/2021 | Union Leader | 100 William Loeb Drive Manchester NH 03108 | Advertising | 14.95 |
| 11/2/2021 | TD Bank | 2035 Limestone Road Wilmington D 19808 | Bank Fee | 15 |
| 11/2/2021 | TD Bank | 2035 Limestone Road Wilmington D 19808 | Bank Fee | 30 |
| 11/2/2021 | Stratiegic Media | PO Box 80219 Charsleton, SC 29416 | Consulting Services | 36000 |
| 10/29/2021 | TD Bank | 2035 Limestone Road Wilmington D 19808 | Bank Fee | 10 |
| 10/28/2021 | TD Bank | 2035 Limestone Road Wilmington D 19808 | Bank Fee | 15 |
| 10/28/2021 | TD Bank | 2035 Limestone Road Wilmington D 19808 | Bank Fee | 15 |
| | | | | 45,116.39 |