



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |                                                                                                                      |                                                                                    |                                                      |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Candidate's Election Filing                                                                 | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input checked="" type="checkbox"/> Political Committee's Election Filing                                            | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ____ Quarter Ending: ____ Mar. ____ June ____ Sept. ____ Dec. 20____ |                                                                                    |                                                      |

## FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, Sean Sargent chairman of the Friends of Sean Sargent  
Committee, or I, Sean Sargent, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2373

Total of Expenditures Itemized in this Report: \$ 2135.83

I, Sean Sargent, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/20/21

Signed: Cindy A. Lavigne Date: 9/20/21  
Justice of the Peace  
Notary Public  
CINDY A. LAVIGNE, Notary Public  
My Commission Expires August 2, 2022

| Campaign Contributions Disclosure Report for the City of Manchester |                 |                         |             |            | Report Period Ending: |              | 9/20/2021         |
|---------------------------------------------------------------------|-----------------|-------------------------|-------------|------------|-----------------------|--------------|-------------------|
| Donor First Name                                                    | Donor Last Name | Street                  | Donor City  | Donor Stat | Donor ZIP             | Date         | Amount            |
| Sean                                                                | Sargent         | 50 Bryant Rd            | Manchester  | NH         | 3109                  | 4/12/2021    | 100               |
| Eric                                                                | Silvernale      | 15 Arrow Lane           | Amherst     | NH         | 3031                  | 7/15/2021    | 333               |
| Kathryn                                                             | Staub           | 374 Laurel St.          | Manchester  | NH         | 3013                  | 7/17/2021    | 25                |
| Brian                                                               | Silvernale      | 15 Arrow Lane           | Amherst     | NH         | 3031                  | 7/17/2021    | 25                |
| Jonny                                                               | Moquin          | 168 Calef Road Apt 2    | Manchester  | NH         | 03103-6409            | 7/17/2021    | 25                |
| Raymond                                                             | Buckley         | 700 South Porter St. #9 | Manchester  | NH         | 3103                  | 7/19/2021    | 100               |
| Brandon                                                             | Lemay           | 20 West River Drive #36 | Manchester  | NH         | 3104                  | 7/20/2021    | 25                |
| Rosanna                                                             | Sargent         | 60 S State Street       | Concord     | NH         | 3301                  | 7/20/2021    | 100               |
| Sean                                                                | Sargent         | 50 Bryant Rd            | Manchester  | NH         | 3109                  | 7/22/2021    | 300               |
| Theodore                                                            | Groh            | PO Box 26               | Francestown | NH         | 3043                  | 7/26/2021    | 25                |
| Edward                                                              | Doyle           | 1482 Union Street       | Manchester  | NH         | 3104                  | 7/27/2021    | 40                |
| Jane                                                                | Oneail          | 46 Westwood Drive       | Manchester  | NH         | 3103                  | 7/28/2021    | 50                |
| Sharlene                                                            | Labore          | 177 Bryant Rd.          | Manchester  | NH         | 3109                  | 7/30/2021    | 50                |
| LARA                                                                | QUIROGA         | 7 Constant Street       | Manchester  | NH         | 3103                  | 8/28/2021    | 25                |
| Nicholas                                                            | Baltisberger    | 75 hovey Rd             | Londonderry | NH         | 3053                  | 8/29/2021    | 50                |
| MPFFA PAC FUND                                                      |                 | 85 Sheffield Rd         | Manchester  | NH         | 3103                  | 9/7/2021     | 500               |
| Michael                                                             | Farley          | 83 Constant St          | Manchester  | NH         | 3103                  | 9/7/2021     | 100               |
| Patrick                                                             | Long            | 112 Hollis Street       | Manchester  | NH         | 3101                  | 9/9/2021     | 500               |
|                                                                     |                 |                         |             |            |                       | <b>Total</b> | <b>\$2,373.00</b> |

| Campaign Expenditures Disclosure Report for the City of Manchester |                                                  | Report Period Ending: 9/20/21 |           |                    |
|--------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-----------|--------------------|
| Paid to                                                            | Address                                          | Nature of Expense             | Date Paid | Amount             |
| Citizens Bank                                                      | 835 Hanover St, Manchester, NH 03104             | Account Fee                   | 5/28/2021 | 3                  |
| Citizens Bank                                                      | 835 Hanover St, Manchester, NH 03104             | Account Fee                   | 6/30/2021 | 3                  |
| Staples                                                            | 1525 S Willow St, Manchester, NH 03103           | Palm Card Print               | 7/26/2021 | 109.99             |
| Keystone Press                                                     | 520 E Industrial Park Dr, Manchester, NH 03109   | Lawn Signs                    | 7/28/2021 | 537.5              |
| Citizens Bank                                                      | 835 Hanover St, Manchester, NH 03104             | Account Fee                   | 7/30/2021 | 3                  |
| Act Blue                                                           | 366 Summer St, Somerville, MA 02144              | Processing Fee                | 8/5/2021  | 16.5               |
| Zippity Print                                                      | 1600 E 23rd St, Cleveland, OH 44114              | Palm Cards                    | 8/10/2021 | 233.76             |
| Vantiv Ecommerce                                                   | 900 Chelmsford Street Lowell, MA 01851           | Processing Fee                | 8/10/2021 | 28.69              |
| Staples                                                            | 1525 S Willow St, Manchester, NH 03103           | Office Supplies               | 8/13/2021 | 22.93              |
| Vantiv Ecommerce                                                   | 900 Chelmsford Street Lowell, MA 01851           | Processing Fee                | 8/26/2021 | 0.99               |
| Citizens Bank                                                      | 835 Hanover St, Manchester, NH 03104             | Account Fee                   | 8/31/2021 | 3                  |
| Act Blue                                                           | 366 Summer St, Somerville, MA 02144              | Processing Fee                | 9/3/2021  | 1.13               |
| Staples                                                            | 1525 S Willow St, Manchester, NH 03103           | Card Stock and Paper          | 9/5/2021  | 32.48              |
| Vantiv Ecommerce                                                   | 900 Chelmsford Street Lowell, MA 01851           | Processing Fee                | 9/9/2021  | 3.79               |
| USPS                                                               | 955 Goffs Falls Rd Ste 998, Manchester, NH 03103 | Postage                       | 9/13/2021 | 192.1              |
| USPS                                                               | 955 Goffs Falls Rd Ste 998, Manchester, NH 03103 | Postage                       | 9/16/2021 | 198.02             |
| Keystone Press                                                     | 520 E Industrial Park Dr, Manchester, NH 03109   | Mailer                        | 9/17/2021 | 724.89             |
| Staples                                                            | 1525 S Willow St, Manchester, NH 03103           | Office Supplies               | 9/17/2021 | 21.06              |
|                                                                    |                                                  | <b>Total</b>                  |           | <b>\$ 2,135.83</b> |