

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:	
	Candidate's Election Filing Disclosure Report, to	en days preceding election General Election
$ \sqrt{} $	Political Committee's Election Filing Disclosure Report, t	en days following election Primary Election
	Incumbent's Report for Quarter Ending: Mar June Sept.	Dec. 20
	FOR CANDIDATE FILING:	
I,		, candidate for the office of
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of o	contributions and expenditures.
	FOR COMMITTEE FILING:	
I,	Peter J Argeropoulos	chairman of the Friends of Peter Argerapoulos
Comr	mittee, or I,	, treasurer, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of o	
	FOR INCUMBENT FILING:	
I,		, incumbent for the office of
have	contributions or expenditures equal to or exceeding \$500 for the period indicate	ed above and do submit the following report of contributions and expenditures.
************	SUMMARY OF CONTRIBUT	IONS AND EXPENDITURES
	Total of Contributions Itemized in this Report: \$4335.66	Total of Expenditures Itemized in this Report: \$ 3972.93
I,	Peter J Argeropoulus	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that th	ne information contained herein is true and correct to the best of my knowledge	
Signe	d: Date:	Signed: JUSTICE OF THE PEACE - NEW HAMPSHIRE A J
	Candidate or Campaign Chairman/Treasurer	
	Committee Chairman/Treasurer	Notary Public My communication of the Notary Public



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:	November 1,	2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Actblue	366 Jummer St, sonerville Ma Office	Service Charge	10/4/21	1 2.49
Keystone Press	DO E IN JUSTICA POR IT MARCHATOR I OFFICE	malk congs	10/12/21	\$ 650.00
Vantiv	900 Chelosford st Lovell, Ma 01851	Service charge	10/2/21	\$ 8.64
Keystone Pess	570 E Industrial Park Dr marchester, NH 0369	Walk cards	10)27/21	\$ 650.00
A Union bester	100 william Loep Drive Manchester, uff	Newspaper St.2/Ler	10/29/21	\$ 270.00
Keystone Press	57-0 E Industrial fork or Manchester, NH 03109	Mailer	10/30/21	\$2391.80
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		Total of Expenditures Item	ized on this page:	\$ 3972.93

PAGE#___OF__



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending:	November	1,2021	
1 0	***************************************		-

Full Name of Contributor	Address	Date Received	Amount	
Ashley Marcoux	8 Contenter St Manchester, NH 03104	10/3/2021	\$50,00	
Paul Phillips	35 Ash Hill Road Plymouth, NH 03264	10/3/2021	\$ 25.00	
Peter + Mary Morin	64 Esker RD Unit 5 Hampton, NH 03842	10/3/2021	\$100.00	
Daniel Oneil	249 rost Haven ld Manchester, MH O Sloy	10/6/2021	\$100.00	
Joyce + Michael Craig	396 N. Bend Drive manchester, NH 03104	10/6/2021	\$150.00	
jenniter oven	162 Linden St. Manchster, NH 03/04	10/11/2021	\$50.00	
John Levine	15 Sherwood Pr Noshua, MH 03063	10/12/2021	\$10.00	
NH Young Democrats	105 N. shk st concord, NH 03301	10/15/2021	\$ 2,000.00	
Judy Regidon	768 Harver St. Marchester, NH 03104	10/15/2021	\$ 250.00	
Ryan Cashin	108 S. Taylor St. Maachester, NH 03103	10/16/2021	\$100.00	
Matthew wilhelm	120 Magnolia Rt Marchester, NH 03104	10/16/2021	\$ (00.00	
Potty cornell	787 Montgonery St. Manchester, NH 03102	1606/01/01	3 25.00	
1	Total of Receipts Itemized on this page: \$ \$ λ η 60			
PAGE#OF				



Campaign Contributions Disclosure Report for the City of Manchester

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Report Period Ending:	November	1,2021
9.		

Full Name of Contributor	Address	Date Received	Amount
Mary Heath	76 Island Pond Rd Marchester, NH 03/09	10/16/2021	\$75.00
Elizobeth Kotowski	39 Filles Cley Drive Marchester, NH 63109	10/16/2021	\$ 50.00
Joseph McDowell	600 N Boy St Morehester, NH 03104	10/18/2021	\$500.00
Janet + Thomas Hopkins	578 coloing ly wasonstal not 03100	10/18/2021	\$ 160.00
Patrick Long	373 Hayward at Apt3 Manchate, AH 03103	10/18/2021	\$ 500.00
Donna Soucy	al Alexander Dr. Mancheth, NH 03101	10/22/2021	\$ 100.00
Colleen Gaughan	31 Andrew of. HIT Marchster, NH 03/04	10/24/2021	\$ 50.00
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2	Total of Receipts Item	nized on this page:	\$ 1375.00

PAGE# 2 OF 2