

# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-648

| Check those categories which apply:                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Candidate's Election Filing  Disclosure Report                                         | , ten days preceding election General Election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                        | , ten days following election Primary Election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Incumbent's Report for Quarter Ending: Mar June Sep                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FOR CANDIDATE FILING:                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I,                                                                                     | , candidate for the office of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| or I,                                                                                  | , fiscal agent, have contributions or expenditures equal to or exceeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| \$500 for the reporting period indicated above and do submit the following report of   | f contributions and expenditures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FOR COMMITTEE FILING:                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I, Peter Argerapaulos                                                                  | chairman of the Friends of Peter Algoropoolos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                        | , treasurer, have contributions or expenditures equal to or exceeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| \$500 for the reporting period indicated above and do submit the following report of   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FOR INCUMBENT FILING:                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I,                                                                                     | , incumbent for the office of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| have contributions or expenditures equal to or exceeding \$500 for the period indicate |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *                                                                                      | TIONS AND EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total of Contributions Itemized in this Report: \$ 23945                               | Total of Expenditures Itemized in this Report: \$ 1794,63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| I, Peter Argeropolos                                                                   | , candidate/fiscal agent/treasurer/comm ttee chair/incumbent, hereby swear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| that the information contained herein is true and correct to the best of my knowledge  | e and belief.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Signed:                                                                                | and the contract of the contra |
| Candidate or Campaign Chairman/Treasurer                                               | Signed: Justice of the Peace Justice of Now Hampshire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Committee Chairman/Treasurer                                                           | Notary Public  Notary Public  State of New Hampshire  My Commission Expires  April 12, 2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Incumbent                                                                              | 77pm 12, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-645 5 F: 603-624-6481

| 73 |
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| Full Name of Contributor | Address                                   | Date Rc ceived | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------|-------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Joe Atry                 | 33 Hampshire Prive Nashua NH 03063        | 7/30/23        | \$25-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Christine Fojardo        | 472 E High St. Manchester, Not 03/04      | 7/28/23        | \$50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Kathy Stach              | 374 Laurel St. Marchester, vil 0 807      | 7/9/23         | \$ 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Raymond Buckley          | 700 S. Porter St. #9 Mondade Not 18763    | 7/14/23        | \$25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Keiry Kiley              | Apt he Mereinnek, NH 03054                | 7/14/23        | \$ 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sue Argeroperty          | 247 Privalle Are Annelosteranos           | 7/14/03        | F50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Iteil: Ifone/            | 221 sylvesterst Muschaster NH o The Z     | 7/18/03        | \$50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Partricle Long           | 273 Layound St Apt ) Mordistor, Mit 03/03 | 718/27         | \$ 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Mary Form U              | 42 witsin st Nashua NH 0 3064             | 7/19/23        | \$25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Suc Bollingo             | 27 Indiana Drive Mashin, MH 03060         | בפן נכן ד      | \$25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Kristen Argerofolis      | 3 Artism Dr. Apt 245 Salen with 5000      | 7/24/23        | 750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Christina Rittistelli    | 211 Lake Shore Rd Morehalter, NH 03109    | 7125/27        | \$ 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                          | Total of Receipts Item                    |                | The state of the s |
| PAGE # OF )              |                                           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |



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| Report Period Ending: | 6 | 133 |
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| Full Name of Contributor | Address                                  | Date Received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amount |
|--------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Jay Bonie                | 604 Reach st. Apt 4 Monehalter WHO 3104  | 7/26/27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$40   |
| Zoë Grenier              | 66 Ash St. April montester with & Thom   | 7/30/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 110    |
| Daniel Goman             | to little Block was Marchester, NH 03/04 | 7/26/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 25  |
| Te-ana Stinsny           | 170 Mannoth Rd Hoolssett, NH 63106       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$25   |
| Matthew Wilhelm          | 100 magnetia Royd Marchester, NY 07/04   | 7/28/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$50   |
| Kristen Argera Poulos    | 3 Artism Dr. Ap Jus solem, NH 03079      | 8/3/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$50   |
| Patrick Long             | 373 Hayward St Apt 3 Marcheste, NHOSLOT  | 8/6/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 150 |
| Edwid Doyle              | pullo Hustestorna st. Manchesterna osloy | 8/7/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 40  |
| Alicia Mac Dinald        | 252 Walnut St FIZ Marchstrand UZNO4      | 8/8/27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 45  |
| Alberra Pronty           | 149 Lynnos Lin Marchster, NH 0369        | 8/8/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 100 |
| Sue Argenopoulos         | Jus Brunelle Ave Marchister, NHOJLS      | 1, 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$50   |
| Andrea Sapierza          | Sy Memorial Dr. Marchstrum 03/03         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 950    |
| 2                        | Total of Receipts Item                   | The same of the sa | \$ 648 |
| PAGE # OF                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |



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| Report Period Ending: | 11 | 6 | 23 |
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| Full Name of Contributor | Address                                  | Date Received      | Amount |
|--------------------------|------------------------------------------|--------------------|--------|
| Matine Musley            | 76 Sherburne St marchester NH 07104      | 8/12/23            | 125    |
| Alicia MacDonald         | and what of Fla Marchester, NHOTHON      |                    | \$50   |
| Harry Argulopulus        | 243 Prunelle Ave Monchester NH 6765      | 8/13/27            | \$25   |
| Patricia Cornell         | 787 Mondgone of St Marchester.           | 8/3/23             | J50    |
| Iteidi Harel             | 221 Sylvester St Micheler, N# 371.7      | 8/14/27            | \$50   |
| Mary Freitas             | 279 condia Rd Machester, NY 03/09        | 8 17 23            | \$25   |
| Gleg Brivn               | 55 lady slipper have marchester, My 3107 | 8 18 3             | 50     |
| Marcia Garber            | 5 Hills End by marchesty, NH 03/04       | 8/22/23            | 125    |
| Katie scouille           | us overledge or Derry, NH U2038          | 8/23/27            | \$5-0. |
| Emmet Fols               | 67 Benjam st metoster NI OTION           | 8/23/23            | \$05   |
| Peter Murin              | 64 Ester Rd unit 5 Hampton Mit 03 803    | 8/26 77            | 9100   |
| Donna Soucy              | 91 Alexander Or Marchette 03/09          | 7 /28/23           | \$100  |
| 7 4                      | Total of Receipts Item                   | ized on this page: | \$ 575 |
| PAGE # OF                |                                          |                    |        |



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| Report Period Ending: | 6 | 73 |
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| Riveralk voy michstr, NH 0 J101  1 0 cent Berlevardyn +2 Hongton, NH 03847  Cranuell Dr. Marchste, NH 03109  Brer Front Dr. 191 232 Marchester, NH 03102  Hay PS Ave Marchester, NH 03103 | 7/25/23 8/26/23 8/28/23 9/1/23                               | \$ 56<br>\$ 35<br>\$ 125         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|
| Arer Front Dr. not 232 Marchester, NH 03102  Hay PS Are Marchester, NH 03103                                                                                                              | 8/26/23                                                      | \$ 125                           |
| Arer Front Dr. not 232 Marchester, NH 03102  Hay PS Are Marchester, NH 03103                                                                                                              | 8   78   23                                                  | \$ 125                           |
| Hayes Are Marchester, NH 03102                                                                                                                                                            | 9/1/23                                                       | 1 100                            |
| Hayos Are Marchester, NH 63103                                                                                                                                                            |                                                              |                                  |
|                                                                                                                                                                                           | 1 100                                                        | \$50                             |
| Adams Po-1 Rund Delly, NH 0300)                                                                                                                                                           | 9/4/23                                                       | \$100                            |
| N. Enstgate way machster, NH 03100                                                                                                                                                        | 9/4/23                                                       | b75                              |
| Beach Hill Are Marchester NAI 07/17                                                                                                                                                       | 9/4/27                                                       | Ja5                              |
| ver Fort Dr. aft 730 marchister, WH 03102                                                                                                                                                 | 4/6/23                                                       | 5i25                             |
|                                                                                                                                                                                           | 9/7/23                                                       | \$100                            |
| times of Nathura, NH 03060                                                                                                                                                                | 9/7/2]                                                       | 425                              |
| ,                                                                                                                                                                                         | 9/7/23                                                       | \$50                             |
| •                                                                                                                                                                                         |                                                              | \$ 775                           |
|                                                                                                                                                                                           | ting St Nashua, NH C304 0 - Prespect St Marekester, NH 03104 | ting st Nashua, NH (366 6 9/7/2) |



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| Report Period Ending: | 11/6/73 |
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| Report Period Ending: | 11/6/73 |

| Full Name of Contributor         | Address                                                                            | Date Received      | Amount     |
|----------------------------------|------------------------------------------------------------------------------------|--------------------|------------|
| Enna Bourgoin                    | 79 Pord Dr. Marchaske NA UZloz                                                     | 9/8/23             | \$25       |
| Mathe Mostly                     | 76 Sherburne St Marcheter NH USloy                                                 | 9/8/27             | \$28       |
| Freed of Kenn Caronaugh          | 368 Toy 12. Martchster NA OTION                                                    | 9/8/27             | \$ 125.00  |
| Joe Frappien                     | 1037 Bo Inell for marchite, NH 60100                                               | 1 /8/27            | \$50       |
| Jay Boure                        | 540 chesut St. Apt 8  man: wister, NH 03101  The Vot Ig rife Ct markster, NH 03103 | 9/8/23             | 150        |
| Thomas Lynch                     | The woody the ct markster, NH CO103                                                | 9/10/03            | 5250       |
| New Hampshire Yound Democrats    | 105 N Stoke of, Concord NH 03301                                                   | 10/22/23           | 5-00       |
| Marchester Education Association | 1750 Elm st suite 603<br>Marchester, NA ODION                                      | 10/30/23           | \$00       |
|                                  | ,                                                                                  |                    | ,          |
|                                  |                                                                                    |                    |            |
|                                  |                                                                                    |                    |            |
|                                  |                                                                                    |                    |            |
| PAGE# 5 OF 5                     | Total of Receipts Item                                                             | ized on this page: | \$ 1575.00 |