

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:	
	Candidate's Election Filing Disclosure Report, t	en days preceding election General Election
1	Political Committee's Election Filing Disclosure Report, t	en days following election Primary Election
	Incumbent's Report for Quarter Ending: Mar June Sept.	Dec. 20
	FOR CANDIDATE FILING:	
I,		, candidate for the office of
or I,		, fiscal agent, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of o	
,,,,,,,,,,,	FOR COMMITTEE FILING:	
I,	Peter J Argerapoulos	chairman of the French of Peter Argensyoulss
	nittee, or I,	, treasurer, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of c	contributions and expenditures.
	FOR INCUMBENT FILING:	
I,		, incumbent for the office of
have	contributions or expenditures equal to or exceeding \$500 for the period indicate	ed above and do submit the following report of contributions and expenditures.
	SUMMARY OF CONTRIBUT	IONS AND EXPENDITURES
	Total of Contributions Itemized in this Report: \$	Total of Expenditures Itemized in this Report: \$ 70.68
I,	Peter J Argerofoulos	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that th	ne information contained herein is true and correct to the best of my knowledge	and belief.
Signe	d:	Signed: Mal / Clause McCarthy Date: 10/1/2(
2.5.10	Candidate or Campaign Chairman/Treasurer	Justice of the Peace State of Now Harm
	Committee Chairman/Treasurer	Notary Public My Commission Expires June 24, 2025
	Incumbent	



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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending:	157	2021
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Full Name of Contributor	Address	Date Received	Amount	
Nashua Teachers Union Cope	7 C Taggart Dr. Nashun, NH 03060	9/21/2021	\$ 500.00	
Manchester Educators PAC	1750 Flow St Swite GOZ Manchester, NH 03104	9/22/2021	\$ 250.00	
Stephen Meno	75 Blodged of Monchester, NH 07/04	9/27/2021	\$ 5.00	
Jue Borromeo	22 Indiana Dr. Nashua, NH 07060	9/22/2021	\$ 25.00	
Sue Algeropoulos	243 Brunelle Ave Marchester, NH 03103	9/23/2021	\$ 25.00	
Total of Receipts Itemized on this page:				



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending:	15+ 2021			
Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Staples	1575 J. Willow st. Monchester, NH 1575 J. Willow st. Monchester, NH 03103 che citizens plaza, providence, RF 02903		9/24/2021	36.99
5 ta ples	1505). Willow St. Morehyster, NH 03/03	office supplies	9/30/2021	33.99
citizens Bank	one citizens plaza, providence, RI 02003	office supplies office supplies Service charge	9/30/2021	3.00
		Ū		
PAGE # OF		Total of Expenditures Itemized on this page:		70,68
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