



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Patrick Long chairman of the Friends of PAT LONG  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 715<sup>00</sup> Total of Expenditures Itemized in this Report: \$ 2,459

I, Patrick Long, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/17/17

Signed: [Signature]  
 Justice of the Peace  
 Notary Public



Date: 11-21-17





## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: November 17, 2017

Full Name of Contributor	Address	Date Received	Amount
Cindy Rosenwald	101 Wellington ST NASHUA 03064	11/2/17	40.00
Terri LARAW	8 Clover ST, Concord 03303	11/2/17	75 <sup>00</sup>
Sheet Metal LU 17	1157 Adams ST Dorchester MA	11/2/17	100 <sup>00</sup>
Iron Workers Local Union 7	195 Old Colony Ave S. Boston	11/2/17	500 <sup>00</sup>
Total of Receipts Itemized on this page:			\$ 715.00