



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, June E Trisciani, chairman of the Friends of June
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

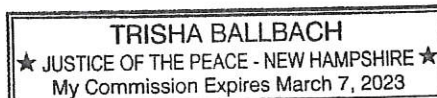
Total of Contributions Itemized in this Report: \$ 3293.10

Total of Expenditures Itemized in this Report: \$ 1023.99

I, June E Trisciani, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: June E Trisciani Date: 10/1/21
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Signed: Trisha Ballbach Date: 10/1/21
Justice of the Peace
Notary Public





Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9.30.2021

Full Name of Contributor	Address	Date Received	Amount
			\$0.00
			\$0.00
			\$0.00
			\$0.00
<i>All attached</i>			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$0.00

PAGE # 1 OF 2

\$ 3293.10

Name	Address	City	State	Date	Amount
Manchester Police Patrolmans Assoc	814 Elm Street	Manchester	NH	09/22/21	\$ 250.00
Ramsey, Peter	418 North Gate Road	Manchester	NH	09/22/21	\$ 100.00
Kanteres Real Estate	96 Salmon St	Manchester	NH	09/22/21	\$ 200.00
Shaw, Ronald	555 Canal St 1311	Manchester	NH	09/22/21	\$ 25.00
McFarland, Richard	101 Kidder Street	Manchester	NH	09/22/21	\$ 100.00
Binder, Jeffrey	22 Pine Street	Rye	NH	09/22/21	\$ 50.00
Preece, David	334 Prospect	manchester	NH	09/22/21	\$ 15.00
Dupuis, Sylvio	451 Coolidge ave	Manchester	NH	09/22/21	\$ 100.00
Alger, James	110 Violet st	Manchester	NH	09/22/21	\$ 15.00
Pulzetti, Lou	638 Route 11 D	Alton Bay	NH	09/22/21	\$ 50.00
Meno, Stephen	95 Blodget St	Manchester	NH	09/22/21	\$ 5.00
Pierson, Cathrin	481 Reider Ave	Longwood	FL	09/22/21	\$ 10.00
Strickler, Susan	354 Straw Hill Road	Manchester	NH	09/22/21	\$ 50.00
Trisciani, Roz	320 Laydon st	Manchester	NH	09/22/21	\$ 50.00
Goldner, Laura	4 Boxwood Road	Bedford	NH	09/23/21	\$ 54.00
Williams, Ann	151 Rosegate Farm Dr	Manchester	NH	09/23/21	\$ 25.00
Moss, Brenda	22090 East Tierra Grande Court	Queen Creek	AZ	09/23/21	\$ 100.00
Levesque, Shannon	18 Shadowbrook Dr.	Nashua	NH	09/24/21	\$ 100.00
Bouchard, Donald	39 Foxwood Circle	Manchester	NH	09/24/21	\$ 100.00
Raff, Alan	8 Carpenter Street	Manchester	NH	09/24/21	\$ 250.00
Aguirre, Maria	1029 S Mammoth RdUnit 8	Manchester	NH	09/24/21	\$ 25.00
Chretien, Suzanne	611 Amherst Street	Manchester	NH	09/25/21	\$ 50.00
Doyle, Edward	1482 Union Street	Manchester	NH	09/25/21	\$ 50.00
Kirwan, Liz	427 Holly Avenue	Manchester	NH	09/27/21	\$ 80.00
Staller, Paul	7 Hoosac Road	Kensington	NH	09/28/21	\$ 250.00
Browning, Kelsi	1270 4th Street NE #324	Washington	DC	09/28/21	\$ 25.00
Kaw-uh, Bryce	639 North Bay Street	Manchester	NH	09/29/21	\$ 100.00
Want, Leslie	623 Belmont St.	Manchester	NH	09/29/21	\$ 100.00
McFarland, Richard	101 Kidder Street	Manchester	NH	09/30/21	\$ 100.00
Cowan, Molly	58 Columbus Ave	Exeter	NH	09/30/21	\$ 100.00
Pitt, Ian	35 White Plains Avenue	Londonderry	NH	09/30/21	\$ 50.00
Lin, Irene	2756 Lancashire Rd	Cleveland	OH	09/30/21	\$ 9.00
Harrington, Michael	155 Dow Street Suite 402	Manchester	NH	09/30/21	\$ 250.00
McLaughlin, Stephanie	714 Beech Street	Manchester	NH	09/30/21	\$ 100.00
Quiroga, Lara	7 Constant Street	Manchester	NH	09/30/21	\$ 100.00
Clayton, John	241 North Street	Manchester	NH	09/30/21	\$ 100.00
Hutchinson, Adrienne	958 Inlet Loop	Coos Bay	OR	09/30/21	\$ 25.00
Arnesen, Arnie	15 rumford street	concord	NH	09/30/21	\$ 30.00
Corby, Sue	2094 Elm St.	Manchester	NH	09/30/21	\$ 100.00

Contributions
PS 292



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9.30.2021

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
				\$0.00
				\$0.00
				\$0.00
<i>see attached</i>				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$0.00

PAGE # 1 OF 2

\$ 1,023.99

Paid To	Address	Nature of Expense	Date Paid	Amount
Blake Tyler	282 Harrison Street, Manchester, NH 03104	Campaign Management	22-Sep	\$ 1,000.00
City of Manchester NH	One City Hall Plaza, Manchester, NH 03101	Printing-Abs Balot List	23-Sep	\$ 14.00
Mail Chimp	675 Ponce De Leon Ave, NE, Suite 5000, Atlanta, GA 30308	Email Marketing	30-Sep	\$ 9.99

Expenditures
pg 2 of 2