

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:	
Candidate's Election Filing Disclosure Report.	en days preceding election General Election
Political Committee's Election Filing Disclosure Report, t	en days following election Primary Election
Incumbent's Report for Quarter Ending: Mar June Sept.	Dec. 20
FOR CANDIDATE FILING:	
I.	. candidate for the office of
or l.	fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of c	contributions and expenditures.
FOR COMMITTEE FILING:	
1. June Trisuani	_chairman of the _ Friends of Jule!
1. June Trisuani Committee. or I. June Trisuani	treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of o	
FOR INCUMBENT FILING:	
I.	, incumbent for the office of
have contributions or expenditures equal to or exceeding \$500 for the period indicate	ed above and do submit the following report of contributions and expenditures.
SUMMARY OF CONTRIBUT	IONS AND EXPENDITURES
Total of Contributions Itemized in this Report: \$ 1335.	Total of Expenditures Itemized in this Report: S/1653.23
1. Juli Trisciani	candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge	and belief.
Signed: Signed: Date: 1/12.31	Signed: Male Date: 11/19/2/
Candidate or Campaign Chairman/Treasurer Committee Chairman/Treasurer	Justice of the Peace MARIE R DEROCHEMONT Notary Public Notary Public Notary Public New Hampshire
Incumbent	My Commission Expires Nov 22, 2022



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Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: NOV / 1 ZOZ	1			
Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Su attached				
		Total of Expenditures Itemized on this page: S		\$ 141053.2

Paid To	Address	Nature of Expense	Date Paid	Amount	
Blake Tyler	282 Harrison St, Manchester NH 03104	Campaign Management	4-Nov	\$	1,670.00
ActBlue	366 Summer Street, Somerville, MA 02144	Bank Fees	3-Nov	\$	241.83
Do It Left	18 Rene Drive, Nashua, NH 03062	Printing - Palm Cards	5-Nov	\$	613.73
Do It Left	18 Rene Drive, Nashua, NH 03062	Postage	6-Nov	\$	9,287.84
Do It Left	18 Rene Drive, Nashua, NH 03062	Mailers & Digital	6-Nov	\$	7,423.01
ActBlue	366 Summer Street, Somerville, MA 02144	Bank Fees	9-Nov	\$	416.82

\$ 19,653.23

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Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending:	121	
Full Name of Contributor	Address	Date Received Amount
se attached		
		4335.
	Total of Receipts Item	ized on this page: Span

Name	Address	City	State	Date		Αr	nount
Annas, Voula	490 River Road Unit 37	Manchester	NH		11/1/2021	\$	50.00
Kelly, Susan	1624 Caribbean Drive	Sarasota	FL		11/1/2021	\$	25.00
MacNeil, John	8 Puritan Drive	Bedford	NH		11/2/2021	\$	250.00
Marquis, Helene	27 Bunker Hill	Manchester	NH		11/2/2021	\$	10.00
Bob Edwards	1930 Natchez Trail	Lexington	KY		11/5/2021	\$	1,000.00

\$ 1,335.00

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